

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2007 DEC 27 AM 9:03
MICHAEL A. BROWN
RECORDER

2007 100593

Prepared By/Record and Return to:
Prepared By: JULIET BAUTISTA
JPMorgan Chase Bank, N.A.
Loan Servicing
201 East Main St.
PO Box 11606
Lexington, KY 40576-9982
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 11, 2004, made by JOSEPH R WAMPLER AND ELIZABETH M WAMPLER to the order of BANK ONE, N.A., the principal sum of \$20,000.00 and recorded on July 16, 2004 Volume/Book N/A Page N/A Document 2004 059982 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 12/14/07.

JPMORGAN CHASE BANK/N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

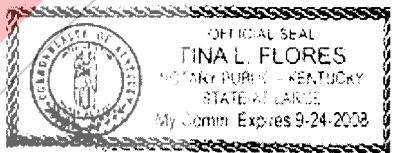
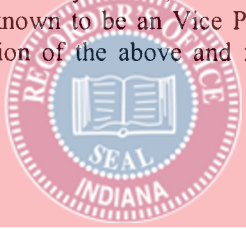
By:

MARIOLA E TOBOREK
Vice President

State of Kentucky
Parish/County of FAYETTE

On 12/14/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Tina L Flores
TINA L FLORES -
EXPIRE 09/24/2008
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JULIET BAUTISTA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.:
Investor Loan No.:

Loan No.: 00410530663251
County of: LAKE
Outbound Date: 12/11/07

12-
LP
644762398