

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 100590

2007 DEC 27 AM 9:03

MICHAEL A. BROWN  
RECORDER

Prepared By/Record and Return to:  
Prepared By: MARIA DANICA PEDRERA  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
201 East Main St.  
PO Box 11606  
Lexington, KY 40576-9982  
Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated May 24, 2004, made by MARY LU D CRAMER AND MELVIN H CRAMER to the order of BANK ONE, N.A., the principal sum of \$185,000.00 and recorded on June 11, 2004 Volume/Book NA Page NA Document 2004 049409 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 12/14/07.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

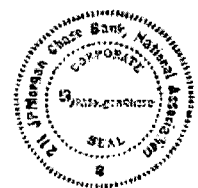
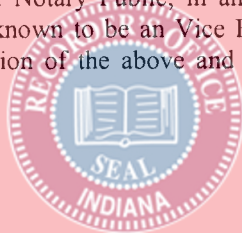
By:

MARIOLA E TOBOREK  
Vice President

State of Kentucky  
Parish/County of FAYETTE

On 12/14/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Tina L Flores*  
TINA L FLORES -  
EXPIRE 09/24/2008  
Notary Public



I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARIA DANICA PEDRERA

Min:  
MERS Phone, if applicable: 1-888-679-6377  
Investor No.:  
Investor Loan No.:

Loan No.: 00412510022336  
County of: LAKE  
Outbound Date: 12/12/07

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*Y*