

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100578

2007 DEC 27 AM 9: 01

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:
Prepared By: MARECRISTELLA MERIDA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 9, 2005, made by BEATRIZ SANTIAGO to the order of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., the principal sum of \$88,825.00 and recorded on June 16, 2005 Volume/Book N/A Page N/A Document 2005 049595 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 12/13/07.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *D. Chapman*

DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish/County of Ouachita

On 12/13/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

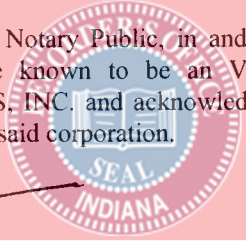
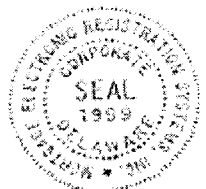
Vicki C. Knighten

VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. MARECRISTELLA MERIDA

Min: 100136300112344675
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 613
Investor Loan No.: 020922316

Loan No.: 20922316
County of: LAKE
Outbound Date: 12/03/07



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