

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100577

2007 DEC 27 AM 9:01

MICHAEL A. BROWN
RECORDER

Prepared By/Record and Return to:

Prepared By: JULIET BAUTISTA
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Telephone Nbr: 1-800-848-9136

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 780 Kansas Lane, Suite A, Monroe, LA 71203 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated January 26, 1999, made by DAVID M HUDSON AND TINA J HUDSON to the order of ALL-AMERICA MORTGAGE CORPORATION, the principal sum of \$132,000.00 and recorded on February 12, 1999 Volume/Book N/A Page N/A Document 99013802 in Mortgage Records of LAKE County, State of Indiana.

This document was rerecorded.

Witness my hand and seal on 12/13/07.

FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

By: *D. Chapman*

DEANDREA CHAPMAN
Vice President

State of Louisiana
Parish/County of Ouachita

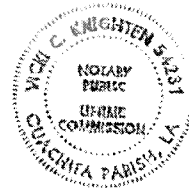
On 12/13/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared DEANDREA CHAPMAN to me known to be an Vice President respectively, of FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

Vicki C Knighten
VICKI C KNIGHTEN - 54231
Lifetime Commission
Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. JULIET BAUTISTA

Min:
MERS Phone, if applicable: 1-888-679-6377
Investor No.: 46B
Investor Loan No.: 1672036194

Loan No.: 1949678825
County of: LAKE
Outbound Date: 12/10/07



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LP
ok
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