

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100572

2007 DEC 27 AM 9:00

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 1755838

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: JOHN KOPF AND SUSAN KOPF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. dated 06/13/2007, and recorded in Book Page, Instrument No. 2007 053207 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: JOHN KOPF
7721 MARSHALL STREET
MERRILLVILLE, IN 46410

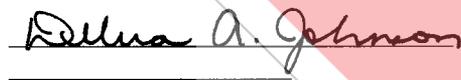
THIS 30TH DAY OF NOVEMBER IN THE YEAR 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PREMIER MORTGAGE FUNDING, INC.

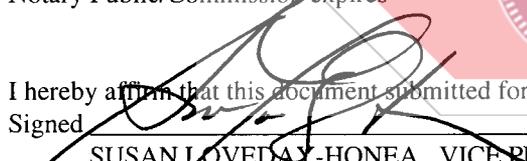
BY: 
SUSAN LOVEDAY-HONEA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Marion

Before me the undersigned, a Notary Public in and for said county and State, THIS 30TH DAY OF NOVEMBER IN THE YEAR 2007, personally appeared SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR PREMIER MORTGAGE FUNDING, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.


Notary Public/Commission expires



I hereby affirm that this document submitted for recording does not contain a social security number.
Signed 
SUSAN LOVEDAY-HONEA VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

 TBWRC 8311220 PWO1672684 100029500017558382 MERS PHONE
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1


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