

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100550

2007 DEC 27 AM 8:58

MICHAEL A. BROWN
RECORDER

0136201058

Satisfaction of Mortgage

Sovereign Bank #: 0136201058 "SUSAN G DAILY " LAKE COUNTY, Indiana
P.O.Date: 12/05/2007

THIS CERTIFIES that a certain mortgage executed by **SUSAN G DAILY** to **SOVEREIGN BANK** dated **February 25, 2005**, calling for the original principal sum of **(\$107,000.00)**, and recorded on **03/01/2005** in Mortgage Record , page and/or Instrument # **2005 014408** , of the records in the office of the Recorder of **LAKE COUNTY** County, **INDIANA**, is hereby fully released and satisfied.

Property Address: **648 EAST BURRELL DR, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **12th** day of **December, 2007**.

SOVEREIGN BANK

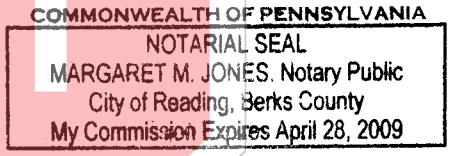
By: *Nicholas J. Badame*
NICHOLAS J. BADAME
VICE PRESIDENT



State of **PENNSYLVANIA**
County of **BERKS**

Before me, **Margaret M. Jones**, the undersigned, a Notary Public in and for said County and State this **12th** day of **December, 2007**, personally appeared **Nicholas J. Badame, VICE PRESIDENT, SOVEREIGN BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Margaret M. Jones
Notary Public
MARGARET M. JONES

(This area is for notarial seal)

This instrument was prepared by **Jeff Miller** and I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jeff Miller
Jeff Miller
Sovereign Bank
Mail Code: 10-6438-SF5, 601 Penn St
Reading PA - 19601

When Recorded Return To:
Sovereign Bank
Mail Code: 10-6438-SF5, 601 Penn St
Reading, PA 19601

John
12.00 #
9228503

