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**PREPARED BY:**

Leah Bradley  
North Community Bank  
3639 N Broadway St.  
Chicago, IL 60613

2007 100515

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 DEC 27 AM 8:50

MICHAEL A. BROWN  
RECORDER

**WHEN RECORDED MAIL TO:**

Leah Bradley  
North Community Bank  
3639 N. Broadway St.  
Chicago, IL 60613

Loan No. 11040081

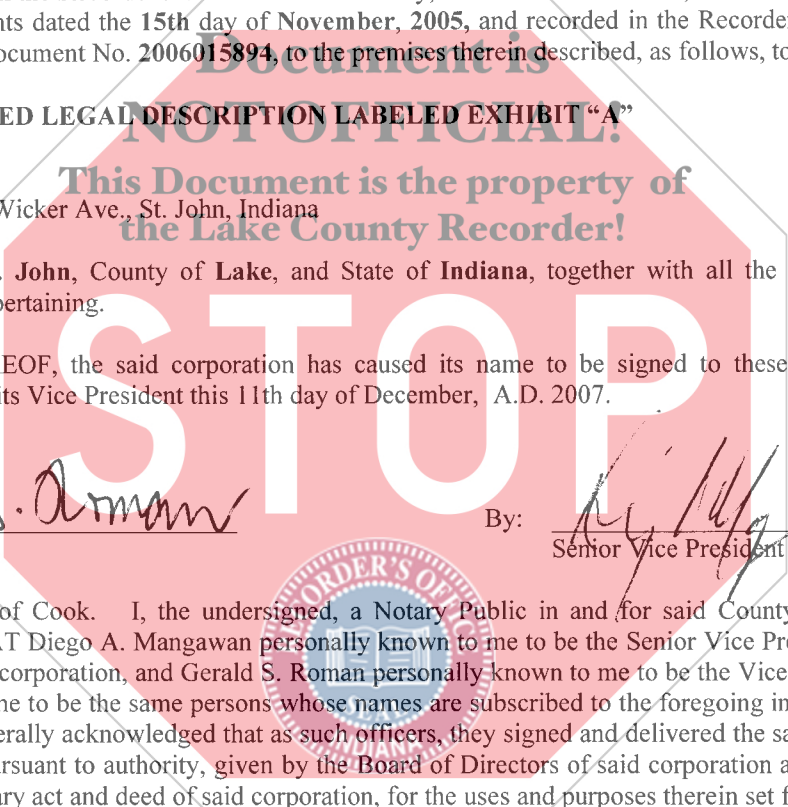
Space above this line is for Recorder's use only

**Satisfaction And Release of Mortgage**

North Community Bank, an Illinois banking corporation, of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Northwoods 41 Corporation, an Indiana corporation, of the County of Lake and the State of Indiana, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of November, A.D. 2005, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 2006015893, and a certain Assignment of Rents dated the 15th day of November, 2005, and recorded in the Recorder's Office of Lake County, in the State of Indiana, as Document No. 2006015894, to the premises therein described, as follows, to-wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION LABELED EXHIBIT "A"

P.I.N. #: 20-13-773-1  
Common Address: 8101 Wicker Ave., St. John, Indiana



situated in the city of St. John, County of Lake, and State of Indiana, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this 11th day of December, A.D. 2007.

ATTEST:

*Gerald S. Roman*

Vice President

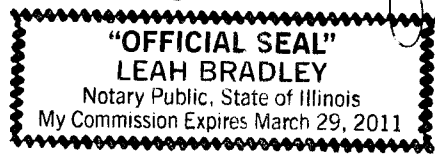
By: *Diego A. Mangawan* SV

Senior Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diego A. Mangawan personally known to me to be the Senior Vice President of North Community Bank, an Illinois banking corporation, and Gerald S. Roman personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of December, A.D. 2007.

*Leah Bradley* 15  
1028439



**LEGAL DESCRIPTION  
EXHIBIT "A"**

**LOT 1 IN EAGLE RIVER NORTHWOODS ADDITION IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

**EXCEPTING THEREFROM THE FOLLOWING:**

**PART OF LOT 1 IN EAGLE RIVER NORTHWOODS ADDITION TO THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 94, PAGE 39, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES 31 MINUTES 54 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1 90.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00 DEGREES 31 MINUTES 54 SECONDS WEST ALONG SAID EAST LINE, 125 FEET; THENCE NORTH 88 DEGREES 30 MINUTES 29 SECONDS WEST, PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 135.00 FEET; THENCE NORTH 00 DEGREES 31 MINUTES 54 SECONDS EAST, PARALLEL WITH SAID EAST LINE, 125.00 FEET; THENCE SOUTH 88 DEGREES 30 MINUTES 29 SECONDS EAST, PARALLEL WITH SAID NORTH LINE, 135.00 FEET TO THE POINT OF BEGINNING.**

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the Lake County Recorder!**

**STOP**

