

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100462

2007 DEC 27 AM 8:44

MICHAEL A. BROWN
RECORDER



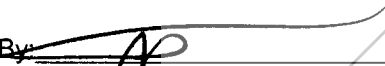
Satisfaction of Mortgage

WASHINGTON MUTUAL - CLIENT 123 #:0736605171 "LINDZY JR" Lake, Indiana PIF: 12/11/2007
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, holder of a certain Mortgage to secure the amount of \$30,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: RICHARD E LINDZY JR
Original Mortgagee: WASHINGTON MUTUAL BANK
Dated: 05/13/2006 Recorded: 05/25/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 044829,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 323 MAPLE ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


WASHINGTON MUTUAL BANK
On December 12th, 2007

By: 
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida
COUNTY OF Duval

On December 12th, 2007, before me, ANNETTE BUTLER, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


ANNETTE BUTLER
Notary Expires: 03/23/2009 #DD 410430



(This area for notarial seal)

This instrument was prepared by: Bisera Gradisic, WASHINGTON MUTUAL BANK, FA, P O BOX 45179, JACKSONVILLE, FL 32232-5179 1-888-800-8738

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bisera Gradisic.

When Recorded Return To:
RICHARD E LINDZY JR, 323 MAPLE ST, CROWN POINT, IN 46307-2614

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