

LAKE COUNTY
FILED FOR RECORD

2007 100428

2007 DEC 27 AM 8:36

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 12/18/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

EMC	589	0014448146
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DOCX

1111 Alderman Drive
Ste #350
Alpharetta, GA 30005
Property Address:
1476 W 17TH AVE
GARY, IN 46407

MIN #: 100022100144481462
MERS Telephone #: 888/679-6377
CRef#: 12/25/2007-PRef#: R087-POF
Date: 12/10/2007-Print Batch ID: 40904
Recording Requested By:
EMC Mortgage Corporation



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc. ("MERS")**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **TONIKA DAVIS**

Original Mortgage: **ARGENT MORTGAGE COMPANY, LLC**

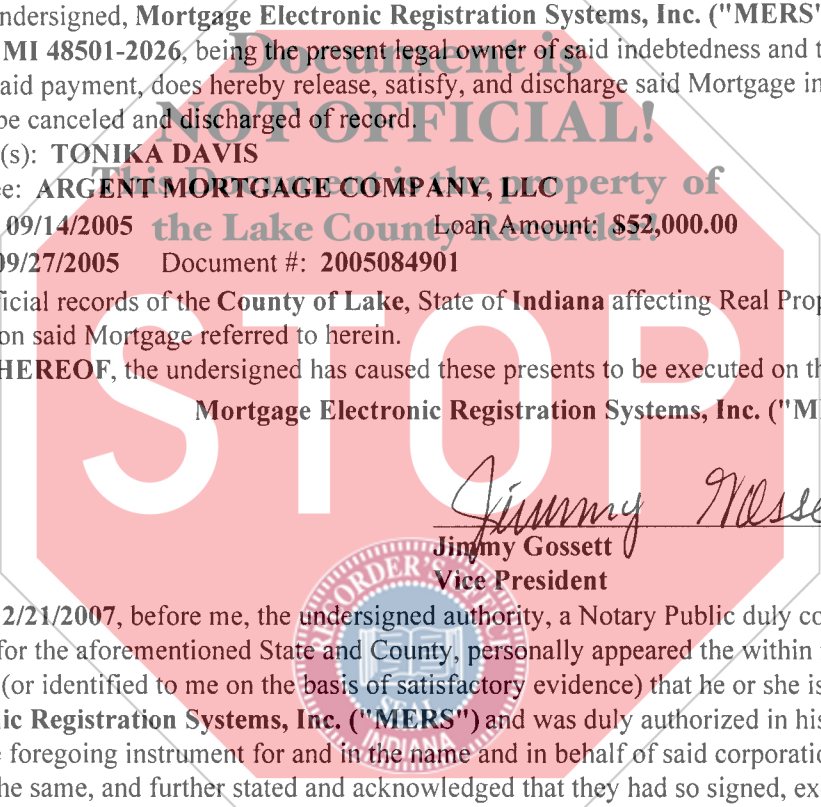
Date of Mortgage: **09/14/2005** Loan Amount: **\$52,000.00**

Recording Date: **09/27/2005** Document #: **2005084901**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/21/2007**.

Mortgage Electronic Registration Systems, Inc. ("MERS")



State of **GA**
County of **Fulton**

Jimmy Gossett
Jimmy Gossett
Vice President

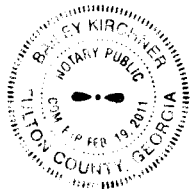
On this date of **12/21/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Jimmy Gossett**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **Mortgage Electronic Registration Systems, Inc. ("MERS")** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Bailey Kirchner
Notary Public:

Ron Meharg
Ron Meharg
1111 Alderman Drive, Ste 350, Attn: Release
Dept., Alpharetta, GA 30005



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

*add
14.00
81921 #*