STATE OF INDIAN: LAKE COUNTY FILED FOR RECORD

2007 100425

2007 DEC 27 AM 8: 36

MICHAEL A. BROWN RECORDER

RESD AT20: 0261807929 Record & Return To: Docx, LLC 1111 Alderman Dr, Ste 350 Alpharetta, GA 30005 101494474

Loan Number: 01014944/4 - 9/01

This form was prepared by: Argent Mortgage Company, LLC

Tel. No.: (888)311-4721 Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

ANSON STREET, LLC unto 200 Meeting Street, Suite 206 organized and existing an existing and existing and existing and existing and existing an existing and existing an existing and existing an e , party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day of September, 2006, ntade by This Document is the property of JULIUS PATTERSON and ELVA PATTERSON, Husband and Wife nty Recorder!

to it, securing the payment of one promissory note therein described for the sum of thirty-nine thousand three hundred twenty-one and 00/100 Dollars (\$ 39,321.00 ), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

which said mortgage is recorded in the office of the Recorder of LAKE County,

as Document No. 2006 084500 Recorded Sept. 27,2000 State of Indiana, in Book No. , at Page

Together with the said note therein described and the money due or to grow due thereon, with the interest: 10.450%

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 09/26/2006.

Argent Mortgage Company, LLC

State of Illinois County of Cook

On 09/26/2006 before me, Brenda Marie Copeland personally appeared Sandri Simmons

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

(Corporate Seal)

OFFICIAL SEAL BRENDA MARIE COPELAND NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 8/21/2007

and and official seal

Mau

Aprendud

750-IN1 (12/2005) Rev.03