

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100424

2007 DEC 27 AM 8:36

MICHAEL A. BROWN
RECORDER

RESID AT20: 0261809022
Record & Return To: Docx, LLC
1111 Alderman Dr, Ste 350
Alpharetta, GA 30005
104502679

Loan Number: 0104502679 - 9701

This form was prepared by: Argent Mortgage Company, LLC
Address: 3 Park Plaza, 10th Floor, Irvine, CA 92614

Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto _____

organized and existing under the laws of _____, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of October, 2006, made by

KEITH A MACEWICZ and JULIETTE A MACEWICZ, Husband and Wife, Tenants By Entirety

MANSON STREET, LLC
200 Meeting Street, Suite 206
Charleston, SC 29401

to it, securing the payment of one promissory note therein described for the sum of **twenty-six thousand and 00/100** Dollars (\$ 26,000.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. _____, at Page _____ as Document No. 2006 098101 Recorded: 11/8/2006
Together with the said note therein described and the money due or to grow due thereon, with the interest: 11.150%

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/06/2006.

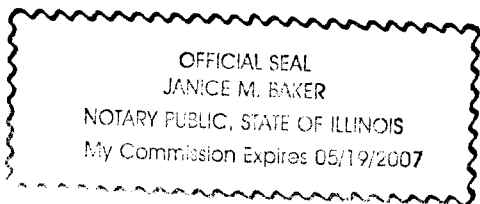
Argent Mortgage Company, LLC

By [Signature]
Ava K. Gaitatzis - AGENT

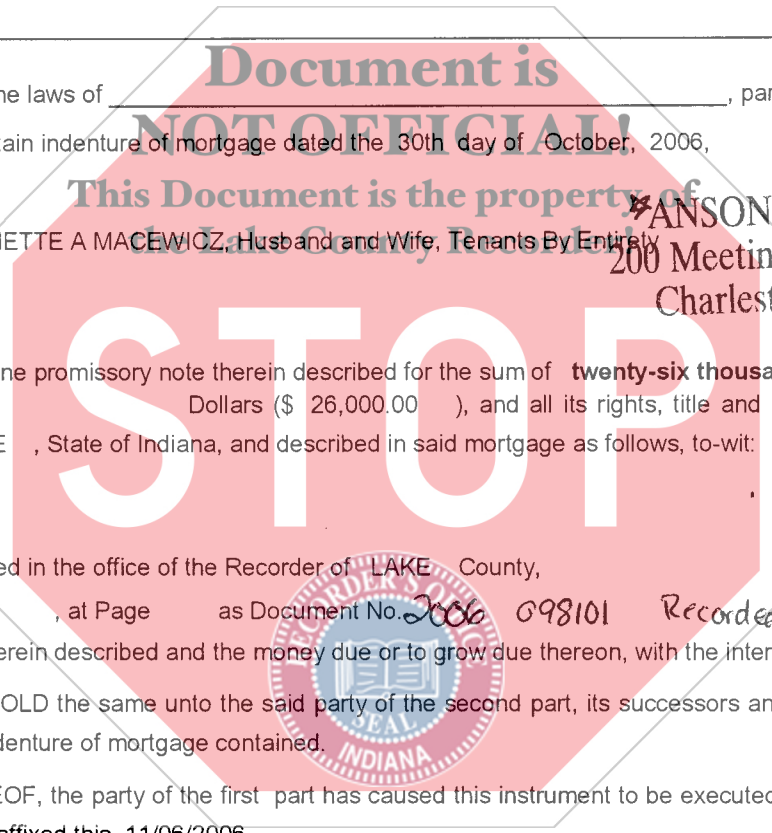
State of Illinois
County of Cook

On 11/06/2006 before me, Janice M. Baker personally appeared Ava K. Gaitatzis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



[Signature] (Seal)
Janice M. Baker



Handwritten:
12.00
137996 #