

STATE OF INDIANA  
LAKE COUNTY  
RECORDER

2007 100418

2007 DEC 27 AM 8:35

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
The CIT Group/Consumer Finance  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 9800446826

**RELEASE OF MORTGAGE**

**THIS CERTIFIES** that a mortgage executed by: **MATTHEW C STALTER AND LORI A SIMMONS-STALTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 12/21/2005 , and recorded in Book Page , Instrument No. 2006 010490 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: MATTHEW STALTER  
2919 MANCHESTER LANE  
SCHERERVILLE, IN 46375-0000

**THIS 19TH DAY OF DECEMBER IN THE YEAR 2007**

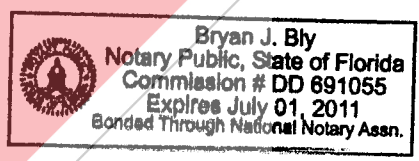
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HOME FUNDS DIRECT**

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, **THIS 19TH DAY OF DECEMBER IN THE YEAR 2007** , personally appeared **CRYSTAL MOORE** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HOME FUNDS DIRECT** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

@ CTGRC 8326330 MSH1690027 100176105112950913 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

12<sup>th</sup>  
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