

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100416

2007 DEC 27 AM 8:35

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
EMC Mortgage Corporation
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0019951045

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: FRITZIE L. MANAJERO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MILLENNIA MORTGAGE CORP. dated 11/22/2006 , and recorded in Book Page , Instrument No. 2006 111161 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: FRITZIE L MANAJERO
8377 DOUBLETREE DR N
CROWN POINT, IN 46307

THIS 17TH DAY OF DECEMBER IN THE YEAR 2007

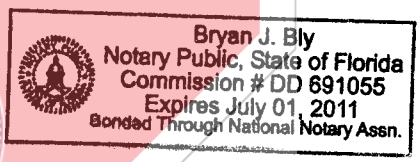
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

BY: [Signature]
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 17TH DAY OF DECEMBER IN THE YEAR 2007 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed [Signature]
CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

9 EMCRC 8327898 PWO1687552 100060710001166569 MERS PHONE 1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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