

2

When recorded mail to:  
National City Mortgage Co.  
3232 Newmark Dr  
Miamisburg, OH 45342  
Post Closing Dept/Julie Adams

2007 100412

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 DEC 27 AM 8:34

MICHAEL A. BROWN  
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, National City Mortgage, a division of National City Bank, hereby sells, transfers, sets over, and assigns to:

National City Mortgage Co. an Ohio Corporation  
3232 Newmark Dr.  
Miamisburg, OH 45342

National City Mortgage, a division of National city Bank entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated JULY 27, 2007, and are in the original principle amount of \$112,000.00 The Mortgage is described and identified by the following name (s) of the mortgagor (s), the date of recording, instrument number, and/or book number as recorded in LAKE COUNTY, INDIANA

<u>Mortgagor (s)</u>	<u>Instrument Number</u>	<u>Book &amp; Page</u>
Grantor		
MELISSA D DODSON	08107/2007	

2007 063836

LEGAL DESCRIPTION ATTACHED



WHEREOF, said National City Mortgage, a division of National City Bank, has hereunto set its hands this 21ST day of AUGUST, 2007

WITNESS:  
Bank

Grantee  
National City Mortgage, a division of National City

*Tina Kavanaugh*  
Tina Kavanaugh witness

*Jill Copsey*  
Jill Copsey witness

BY: *Lehla Evans*  
NAME: LEHLA EVANS  
TITLE: MORTGAGE OFFICER



RECORD FIRST

STATE OF: OHIO )  
COUNTY OF: MONTGOMERY )

On this 21ST day of AUGUST, 2007 before me, the undersigned, a Notary Public in and for said County and State, personally appeared LEHLA EVANS MORTGAGE OFFICER for and on behalf of National City Mortgage, a division of National City Bank, and duly authorized to do so acknowledged the execution of the foregoing Assignment to Deed of Trust and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

*Sherril Jackson*  
Sherril L. Jackson, Notary Public  
In and for the State of Ohio

*Sherril Jackson*  
NOTARY PUBLIC

*adm*  
15.00  
441698079877

**Legal Description (Exhibit A):**

**Block 1, except the North 561 feet thereof, and Block 8, except the South 624 feet thereof, in Industrial Center Subdivision, in the Town of Griffith, as per plat thereof, recorded in Plat Book 17, Page 13, in the Office of the Recorder of Lake County, Indiana.**

