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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100173

2007 DEC 26 AM 8:45

MICHAEL A. BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:0103537049 "GREGSON"

MERS #: 100025920001134475 VRU #: 1-888-679-6377

Date of Assignment: December 6th, 2007

Assignor: U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE U.S. GOVERNMENT at 601 5TH AVENUE, P.O. BOX 1706, SCOTTSBLUFF, NE 69363

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at G 4318 MILLER ROAD, FLINT, MI 48507

Executed By: GENE GREGSON AND PATRICIA GREGSON, HUSBAND AND WIFE To: U.S. SMALL BUSINESS ADMINISTRATION

Date of Mortgage: 01/28/1991 Recorded: 01/28/1991 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 91004290 In Lake, Indiana

Property Address: 700 N JEFFERSON AVE UNIT 7, SARASOTA, IN 34237

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$68,300.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

U.S. SMALL BUSINESS ADMINISTRATION, AN AGENCY OF THE U.S. GOVERNMENT
On December 6th, 2007

By: JAN WALSH
JAN WALSH, As Attorney-in-fact

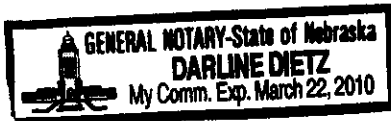


*delivered
14.00 #
677137*

STATE OF Nebraska
COUNTY OF Scotts Bluff

ON December 6th, 2007, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared JAN WALSH, As Attorney-in-fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Darline Dietz
DARLINE DIETZ
Notary Expires: 03/22/2010

Dated this 6th of Dec., 2007 but effective 8-7-2001 (This area for notarial seal)

Prepared By: Darline Dietz, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

When Recorded Return To:
Darline Dietz AURORA LOAN SERVICES P.O. Box 1706, Scottsbluff, NE 69363-1706

