STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 100172

2007 DEC 26 AH 8: 45

MICHAEL A. BROWN RECORDER

8

## Discharge of Mortgage

## KNOW ALL MEN BY THESE PRESENTS,

That Charter One, a division of RBS Citizens N.A., fka Charter One Bank, N.A., successor in interest to Advance Bank, does hereby Release and Discharge the following Mortgage, granted to Advance Bank, by: **Dino Savarino**, dated **December 13, 2000** and recorded in **2000 091401** on **December 18, 2000** in the **Lake County Recorder**. Mortgage shall hereafter be of no force and effect. The Undersigned does hereby consent that the Mortgage be discharged of record.

IN WITNESS WHEREOF, Debbie Stopiak, Assistant Vice President, duly authorized agent of Charter One, a division of RBS Citizens N.A., does hereunto set her hand this 5<sup>th</sup> day of December, 2007

IN PRESENCE OF:

Thomas C Murphy

Charter One, a division of RBS Citizens N.A.

By: Debbie Stopiak

Debbie Stopiak

This Documen Assistant Vice President y

the Lake County Recorder!

STATE OF OHIO

COUNTY OF CUYAHOGA

On this the 5<sup>th</sup> day of December, 2007, before me, a Notary Public in and for the State of Ohio, personally appeared Debbie Stopiak, Assistant Vice President, who acknowledged she is an officer of Charter One, a division of RBS Citizens N.A., and acknowledged that she, as such officer, has signed this instrument on behalf of such bank for the purpose contained herein.

THE OF OHO ONLY

Sonya T Shakir

Notary Public, State of Ohio

My Commission Expires: October 3, 2011

Document prepared by: Thomas C Murphy

Please return to: Charter One

1215 Superior Avenue Cleveland, Ohio 44114

OHS 360

Ref: 1022425-9002

SONYA I. SHAKIR
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
October 03, 2011

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The South 220.87 feet by parallel lines of the following described real estate: The North one-half of the Southwest Quarter of the Southwest Quarter of Section 11, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, excepting therefrom that part of said tract lying West of the center line of the drainage ditch running Northeasterly across said tract, said exception being more particularly described as follows: Commencing at the Northwest corner of said tract; running thence East along the North line of said tract 856.2 feet more or less to the center line of said ditch; thence on a line bearing South 43 degrees 6 minutes West along the said center line 240.73 feet; thence continuing along said center line on a line bearing South 33 degrees

16 minutes West 570 feet to the South line of said tract, thence West along said South line 380 feet to the West line of said tract; thence North 660.86 feet to the place of beginning, and also excepting therefrom the South 143.99 feet thereof, by parallel lines. Property commonly known as 1636 S. Broad Street, Schererville, IN. 46375. Permanent ID #11-152-68

The Property or its address is commonly known as 1636 S. Broad Street, Schererville, IN 46375. The Property tax Identification number is 11-152-68.

## NOT OFFICIAL!

This Document is the property of the Lake County Recorder!



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