

2007 100147

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 26 AM 8:40

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 12/07/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive
Ste #350

Alpharetta, GA 30005

Property Address:

4920-N CALHOUN STREET
GRIFFITH, IN 46319

CITRL

874

0121061428

CRef#:12/25/2007-PRef#:R095-POF

Date:12/10/2007-Print Batch ID:40570

Recording Requested By:

CITI Residential Lending



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **CHARLES M. BRUCE AND KAREN N BRUCE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **05/27/2005**

Loan Amount: **\$90,000.00**

Recording Date: **06/09/2005** Document #: **2005 047650**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/17/2007**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE

State of **GA**

County of **Fulton**

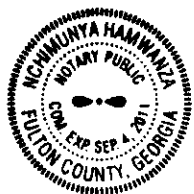
On this date of **12/17/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Vice President** of **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Nhe
Notary Public:

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011

Handwritten note:
add
12.00
134481
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