

2007 100146

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 26 AM 8:40

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 12/07/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

CITRL	874	0095490645
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DOCX LLC
 1111 Alderman Drive
 Ste #350
 Alpharetta, GA 30005
 Property Address:
 8014 SPRUCE
 HIGHLAND, IN 46322

CRef#: 12/25/2007-PRef#: R095-POF
 Date: 12/10/2007-Print Batch ID: 40570
 Recording Requested By:
 CITI Residential Lending



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **JAMES ERNEST MCELHENY AND MARTY A MCELHENY, HUSBAND AND WIFE**

Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**

Date of Mortgage: **10/01/2004**

Loan Amount: **\$114,143.00**

Recording Date: **10/12/2004** Document #: **2004 087261**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/17/2007**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE

State of **GA**
 County of **Fulton**

Linda Green
 Linda Green
 Assistant Vice President

On this date of **12/17/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN- FACT FOR AMERIQUEST MORTGAGE** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Added
12.00
1344880 JK*

Notary Public:

Ronald E. Meharg
 Ronald E Meharg
 1111 Alderman Drive, Suite #350, Alpharetta,
 GA 30005



Nchimunya Hamwanza
 NOTARY PUBLIC
 Fulton County
 State of Georgia
 My Commission Expires
 September 4, 2011