

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 100145

2007 DEC 26 AM 8:40

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 12/07/2007

The Above Space for Recorder's Use Only

2007(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005
Property Address:
517 N WHEELER ST
GRIFFITH, IN 46319

CITRL 874 0089940118

CRef#:12/25/2007-PRef#:R095-POF
Date:12/10/2007-Print Batch ID:40570
Recording Requested By:
CITI Residential Lending



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC**, whose address is **1100 Town & Country, 8th Floor, Orange, CA 92868**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **LEE A TRUEBLOOD AND JESSE C TRUEBLOOD, WIFE AND HUSBAND**
Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**
Date of Mortgage: **10/26/2005** Loan Amount: **\$148,500.00**
Recording Date: **11/03/2005** Document #: **2005 097098**

and recorded in the official records of the **County of Lake**, State of **Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/17/2007**.

CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC

State of GA
County of **Fulton**

Linda Green
Linda Green
Assistant Vice President

On this date of **12/17/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Assistant Vice President of CITI RESIDENTIAL LENDING INC., AS ATTORNEY -IN- FACT FOR ARGENT MORTGAGE COMPANY, LLC** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

12.00 #
134479 #

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005

Notary Public:



Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011