

2007 099980

2007 DEC 21 10:31

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1044731903

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: GREGORY A SCOTT, AN UNMARRIED PERSON AND MICHELLE R BEJAR, AN UNMARRIED PERSON

Property Address: 3012W 42ND ST, GARY, IN 46408

Date of Mortgage JULY 21, 2006

Recorded in Volume _____ at Page _____, Instrument No. 2006 065537,
Parcel ID No. _____ of the record of Mortgages for LAKE County,
INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 13, 2007.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



M.L. Marcum
M.L. MARCUM
SERVICE PROVIDER

STATE OF IDAHO)

) ss

COUNTY OF BONNEVILLE)

On this DECEMBER 13, 2007, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM, who being by me first duly sworn, declared that s/he is the SERVICE PROVIDER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

_____, that s/he signed the foregoing document as SERVICE PROVIDER of the corporation, and that the statements therein contained are true.

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

Krystal Hall
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC
INDIANA

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)
J=NC8040105RE.206724

ch #90538
12⁰⁰
AB