

2007 099979

2007 DEC 21 11:31

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 1044598939

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN



**RELEASE OF MORTGAGE**

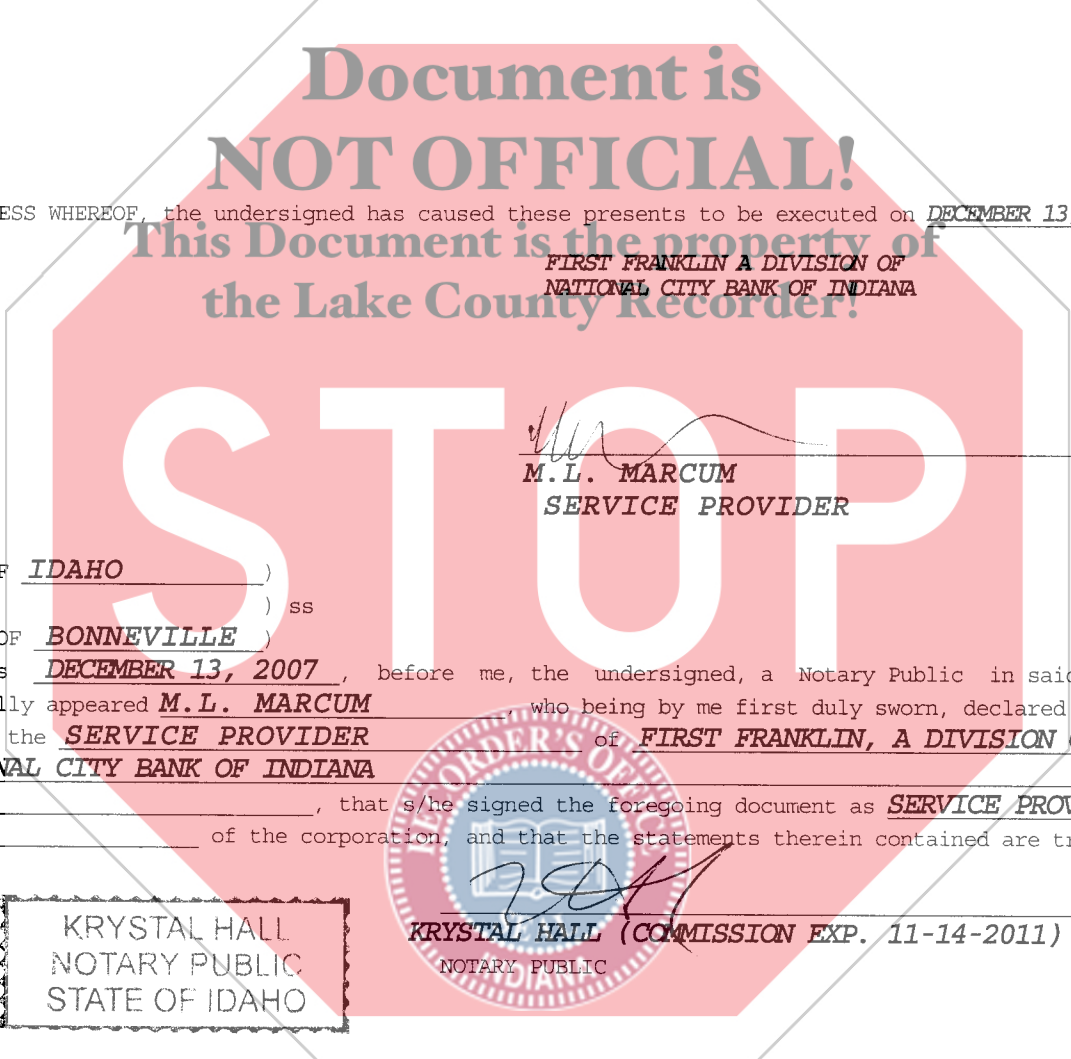
THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **CARLENE BURTON, AN UNMARRIED PERSON**

Property Address: **4105 CENTRAL AVE, LAKE STATION, IN 46405**  
Date of Mortgage **NOVEMBER 7, 2005**  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2005 101774**  
Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.  
Cert. #:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 13, 2007**.

**This Document is the property of the Lake County Recorder!**  
FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK OF INDIANA



*M.L. Marcum*  
**M.L. MARCUM**  
SERVICE PROVIDER

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )  
On this DECEMBER 13, 2007, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM, who being by me first duly sworn, declared that s/he is the SERVICE PROVIDER of FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA.  
\_\_\_\_\_, that s/he signed the foregoing document as SERVICE PROVIDER of the corporation, and that the statements therein contained are true.

KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO

*Krystal Hall*  
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RIN1)  
J=NC8040105RE.206723

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