2007 099945

2007 Cr (121 ..., 17.17

Acct#100156025

Return To:

Hodges & Davis, P.C. 8700 Broadway, Merrillville, IN 46410

SWORN STATEMENT & NOTICE OF INTENTION TO HOLD HOSPITAL LIEN

TO:	Daniel Macpherson		
Patient:	Daniel Macpherson	Attorney:	
	1221 W. Catalpa Ave.	-	
	Chicago, IL 60640	·	
Recorder of	Lake County, Indiana	Indian	2 Department of Income
	Government Center		a Department of Insurance Washington Street
_	Main Street	Suite	
Crown Point	, Indiana 46307	Indian	apolis, Indiana 46204
You a	are hereby notified that	THE METHODIST HOSPI	TALS, INC., 600 Grant Street, Gary, easonable and necessary charges for
hospital ca	re, treatment or mainte	nance of the above 1:	isted patient as follows:
1. and was dis	The patient was admitt charged from the hospit	al on <u>November 18</u> ,	2007 .
2.	The amount due for hos	pital care, treatment	t or maintenance during the
(<u>\$ 1,</u>	818 00 \ Dollars	00114000404	ighteen dollars and 00/100
3.	To the best of the Hos	pital's knowledge, th	he patient or the patient's
legal repre liable for	esentative claims that damages arising from	the following named the patient's illne	d individuals and/or entities are ess or injury causing the hospital
stay:	1340	I CHILL	otto in injury one nospitur
Thic	Tion is bribis Docu	ument is the n	Lien Law, I.C. Section 32-33-4 in
the Office	of the Recorder of th	e County in which t	he Hospital is located, within one
hundred and	l eighty (180) days aft	er the patient was	discharged from the Hospital. The
undersigned	individual executing t	his instrument, havi	ng been duly sworn upon oath, under
the penalti	es of perjury, hereby	states that the Hos	pital intends to hold the Hospital
Lien as de statement a	re true and correct.	t the facts and ma	atters set forth in the foregoing
	To that and correct.	THE METHODIST	HOSPITALS, INC.
		· m1 -1	1,00 100000
STATE OF IN	DIANA)	(1) BY: 1/LL	Milica Trosper
) ss:		
COUNTY OF LA	AKE)		
Ι	Milica Trosper ,	being a Patient	Representative for The Methodist
Hospitals, are true and	Inc., being duly sworn	upon oath, says that	the facts stated in the foregoing
		(2) <u>Whil</u>	ica/rosper
Subsci	ribed and sworn to before		Milica Trosper'c, this
Acember	, 2007.		
My Commission	on Expires:	A Resident of	Notary Public
March	24,2011	A Resident of	County County
	under the penalties for security number in this	perfury, that I has strongers re	ve taken reasonable care to redact equired by law.
Chis Instrum	ment Prepared By:	KARA W_	in the 14460
	F - 4	yde D. Compton, Attor OG Broadway, Merrillv	ney at Law
	₩ 670	o brondway, Merritty	TTTE' IN 40410
			Official Seal
			LISA STONE
			Resident of Lake County, IN My commission expires March 24, 2011
			The state of the s