

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 099929

2007 DEC 21 AM 10:14

MICHAEL A. BROWN
RECORDER

Real Estate Mortgage

This Indenture Witnesseth, that Darrell P. Audiss of Lake County, in the State of Indiana, as borrower, Mortgages and Warrants to Rehab Lending Tree, LLC of Lake County, as Lender, in the State of Indiana.

For the sum of \$45,700.00 (Forty Five Thousand Seven Hundred Dollars and 00/100)

The following described Real Estate in Lake County, in the Sate of Indiana, as follows, to wit:

Key Number: 001-25-45-0166-0006

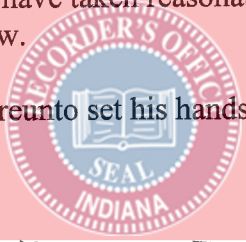
Address: 4719 Harrison Street, Gary, IN, 46408

Legal Description: Lot Numbered 6 in Block 2 as shown on the recorded plat of Junedale Subdivision recorded in Plat Book 19 page 3 in the Office of the Recorder of Lake County, Indiana.

And the mortgagors expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as his interest may appear and the policy duly assigned to the mortgagee, to the amount of \$ 45,700.00 (Forty Five Thousand Seven Hundred Dollars and 00/100) Dollars, and failing to do so, said mortgagee, may pay said taxes or insurance and the amount so paid, with 15.9% percent interest thereon, shall be a part of the debt secured by this mortgage.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

In Witness Whereof, the said mortgagor has hereunto set his hands and seal this 20th day of November, 2007.



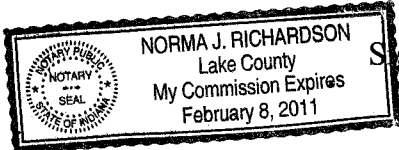
Darrell P. Audiss
Signature

11-20-07
Date

State of Indiana
County of Lake

Before me, the undersigned, a Notary Public in and for said County, this 20th day of November, 2007 acknowledges the execution of the foregoing Real Estate Mortgage. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires _____



Signature Norma J. Richardson

addm
14.00

3448LK07

