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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 099793  
**Survivorship Affidavit**

2007 DEC 21 AM 9:06

MICHAEL A. BROWN  
RECORDER

State of Indiana )  
                          ) SS:  
County of Lake )

Joanne A. Antolick, being first duly sworn upon oath, deposes and says:

1. That Affiant's spouse George Antolick died (without leaving a will) X  
(leaving a will) \_\_\_\_\_ on November 13, 2006 at St. Mary Medical Center.

2. That they were duly and legally married at the time they acquired title as  
husband and wife to the following described real estate:  
643 West 78<sup>th</sup> Ave., Merrillville, In 46410

Legal description:

Lot 59 in Southmoor Park, in the Town of Merrillville, as per plat thereof  
recorded in Plat Book 32 page 66 in the Office of the Recorder of Lake County,  
Indiana.  
8-15-330-59

3. That the marital relationship which existed between them at the time they  
acquired title to said real estate remained in effect and unbroken until the date of  
(his) X (her) \_\_\_\_\_ death.

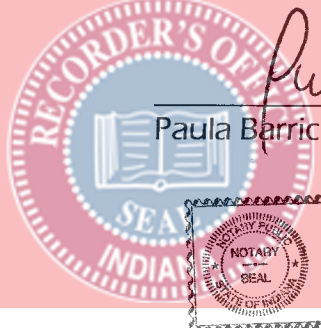
4. That all funeral expenses in connection with the death of said decedent  
have been paid in full.

5. That all of the assets of said decedent which would be includable for  
Federal Estate Tax purposes, including joint bank accounts and life insurance on  
decedent's life were not sufficient to necessitate payment of Federal Estate Tax.

Further affiant sayeth not.

Joanne A. Antolick  
Joanne A. Antolick

Subscribed and sworn to before me, a Notary Public, this 17th day of December,  
2007.



My Commission expires:  
Oct. 02, 2009

County of Residence:  
Lake

\$13  
TII  
CIA

This Instrument prepared by: Joanne A. Antolick

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ACCEPTANCE FOR TRANSFER

DEC 19 2007

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

"I affirm, under the penalties for perjury, that I have taken  
reasonable care to redact each Social Security number in  
this document, unless required by law." Chris Burk

TICOR MO  
920077947

920074532

025284

ATTENTION ESTATE: The Social Security # is requested by this state agency in order to resume its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH  
CERTIFICATE OF DEATH

State No. ....

Local No. 2722-06

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First, Middle, Last) <b>George Antolick</b>				2. SEX <b>Male</b>		3a. TIME OF DEATH <b>12:15a.</b>		3b. DATE OF DEATH (Month, Day, Yr) <b>November 13, 2006</b>					
4. SOCIAL SECURITY NUMBER <b>314-24-4397</b>		5a. AGE - Last Birthday (Years) <b>78</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo. Day, Yr) <b>October 1, 1928</b>		7. BIRTHPLACE (City and State or foreign Country) <b>Gary, Indiana</b>			
8a. WAS DECEDENT A U.S. VETERAN? <b>Yes</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1947</b>		9a. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA				OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence					
9b. FACILITY NAME (If not institution, give street and number) <b>St. Mary Medical Center</b>						9c. CITY, TOWN OR LOCATION OF DEATH <b>Hobart</b>			9d. COUNTY OF DEATH <b>Lake</b>				
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Joanne Kovich</b>			12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Tractor Operator</b>				12b. KIND OF BUSINESS/INDUSTRY <b>U. S. Steel</b>				
13a. RESIDENCE - STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Merrillville</b>			13d. STREET AND NUMBER <b>580 W. 73rd Avenue</b>						
13e. ZIP CODE <b>46410</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE - American Indian, Black, White, etc. (Specify) <b>White</b>		17. DECEASED'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>12</b> College (1-4 or 5+) _____			
18. FATHER'S NAME (First, Middle, Last) <b>John Antolick</b>						19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Mary Rada</b>							
20a. INFORMANT'S NAME (Type/Print) <b>Joanne Antolick</b>				20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>580 W. 73rd Ave. Merrillville, IN 46410</b>				20c. Relationship <b>Wife</b>					
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Entombment <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) _____				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>November 17, 2006 Calumet Park Cemetery</b>				21c. LOCATION - City or Town, State <b>Merrillville, Indiana</b>					
22a. EMBALMER'S NAME: <b>Ronald Reed</b>				22b. EMBALMER'S LICENSE NO. <b>FDO1005912</b>				23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes					
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Alexis Curcio</i>				24b. LICENSE NUMBER (of Licensee) <b>FDO8600505</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Geisen Funeral Home, Inc. FH83007762 7905 Broadway, Merrillville, IN 46410</b>							
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>Acute Myelogenous Leukemia</b> DUE TO (OR AS A CONSEQUENCE OF): b. _____ c. _____ d. _____ Conditions, if any, which gave rise to the immediate cause, starting the underlying cause last PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. <b>Carcinoma of the Stomach. Cardiovascular Disease</b>										Approximate Interval Between Onset and Death <b>one month</b>			
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or No) <b>NO</b>				28a. WAS AN AUTOPSY PERFORMED? (Yes or No) <b>NO</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No) <b>NO</b>							
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.													
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Barbara Fuller, MD</i>						29c. MEDICAL LICENSE NO. <b>01034701</b>		29d. DATE SIGNED (Month, Day, Year) <b>11/14/06</b>					
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Barbara Fuller, M.D. 1400 S. Lake Park Ave. Suite 205 Hobart, IN 46342</b>													
31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best, D.O.</i>						32. DATE FILED (Month, Day, Year) <b>November 15, 2006</b>		THIS CERTIFIER THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT.					
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide				34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or No)		34d. DESCRIBE HOW INJURY OCCURRED <b>NOV 13 2006</b>			
34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)						34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)							
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc.									