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**THIS INSTRUMENT WAS** )  
**PREPARED BY AND AFTER** )  
**RECORDING RETURN TO:** )  
 First American Bank )  
 P. O. Box 307 )  
 Hampshire, Illinois 60140 )  
 )  
**PERMANENT INDEX #:** )  
 15-475-25 )  
 )  
**STREET ADDRESS:** )  
 8200 Louisiana )  
 Merrillville, IN 46410 )

2007 099756

STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 2007 DEC 21 AM 8:56  
 MICHAEL A. BROWN  
 RECORDER

**RELEASE OF MORTGAGE BY CORPORATION**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED OF TRUST WAS FILED.**

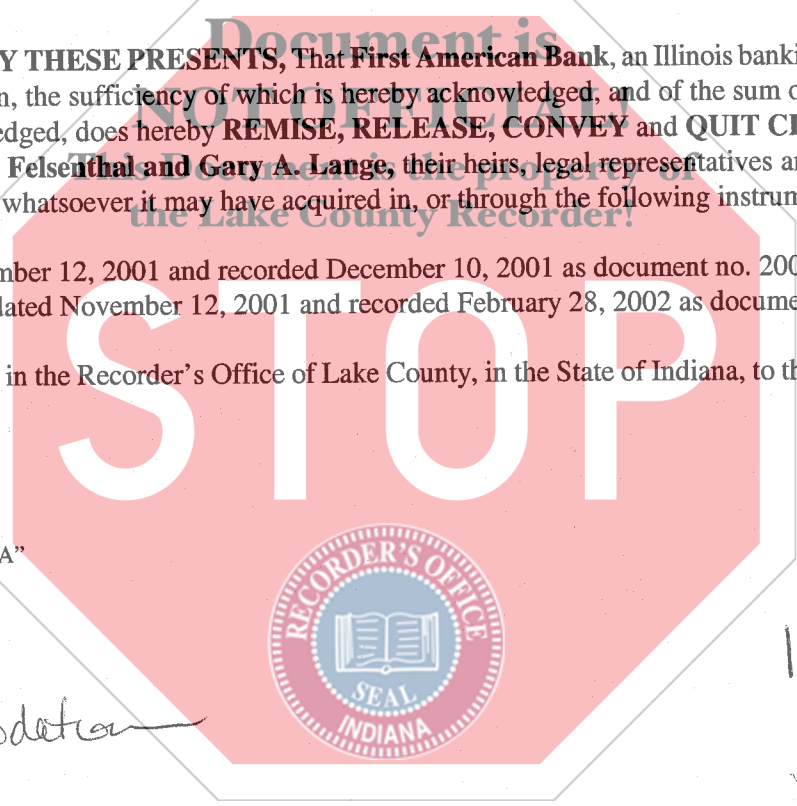
**KNOW ALL MEN BY THESE PRESENTS,** That First American Bank, an Illinois banking corporation, for good and valuable consideration, the sufficiency of which is hereby acknowledged, and of the sum of one dollar, the receipt hereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Edward G. Felsenthal III, James R. Felsenthal and Gary A. Lange**, their heirs, legal representatives and assigns, all the right, interest, claim or demand whatsoever it may have acquired in, or through the following instrument:

Mortgage dated November 12, 2001 and recorded December 10, 2001 as document no. 2001 100885  
 Assignment of Rents dated November 12, 2001 and recorded February 28, 2002 as document no. 2002 021096

and having been recorded in the Recorder's Office of Lake County, in the State of Indiana, to the premises described as follows:

SEE ATTACHED EXHIBIT "A"

**FIRST AMERICAN TITLE**  
 ORDER # Accommodation



1700  
 address  
 3007#

Witness my hand and seal, this November 1, 2007.

**First American Bank**

By: *Matthew Horist*  
Matthew Horist, Asst. Vice President

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF *DuPage*     )

On November 1, 2007 before me, the undersigned Notary Public, personally appeared Matthew Horist and known to me to be the Assistant Vice President and authorized agent for the Bank that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Bank, duly authorized by the Bank through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute this said instrument.

*Maria F. Cardone*  
Notary Public

**NOT OFFICIAL!**  
This Document is the property of  
Lake County Recorder!

**STOP**

RECORDER'S OFFICE  
SEAL  
INDIANA

**"OFFICIAL SEAL"**  
Maria F. Cardone  
Notary Public, State of Illinois  
My Commission Exp. 12/10/2009

**EXHIBIT A**

Parcel 1: Part of the East half of the Southeast Quarter of Section 22, Township 35 North, Range 8 West of the Second Principal Meridian lying South of the Southerly line of the I-65 exit ramp, Lake County, Indiana and being more particularly described as follows: Beginning at a point on the Southerly right-of-way of I-65 and 1029.00 feet West of the East line of Section 22 (measured perpendicularly); thence Southwesterly along a curve to the left being the Southerly right-of-way line of the I-65 exit ramp a distance of 161.36 feet, having a radius of 722.27 feet and a delta angle of 12 degrees 48 minutes 02 seconds with a chord bearing South 74 degrees 16 minutes 12 seconds West and a length of 161.03 feet; thence South a distance of 301.84 feet; thence East a distance of 91.50 feet; thence South a distance of 32.50 feet; thence East a distance of 63.50 feet to a point on the common boundary of the Lucky Steer Steak House and the La Quinta Motor Inn tract; thence North a distance of 378.00 feet along the said common boundary to the point of beginning, being a part of Parcel 1 in Westlake Plaza, as per plat thereof, recorded in Plat Book 47, page 77, in the Office of the Recorder of Lake County, Indiana and as amended by Certificates of Correction recorded August 10, 1977 as Document Nos. 422236 and 422237 and in Certificate of Correction recorded August 29, 1977 as Document No. 425494.

Parcel 2: Subject to and together with the rights to use the easements created by Common-Access and Cross-Parking Easement Agreement dated June 7, 1990 and recorded June 29, 1990, as Document No. 109456, upon the terms, covenants, conditions, restrictions and obligations therein provided.

