

ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to assume its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.

Local No. 574-07

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

TYPE/PRINT IN PERMANENT INK

DECEDENT

INFORMANTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First, Middle, Last) Virgil Hoffman		2. SEX Male	3a. TIME OF DEATH 10:04 P M	3b. DATE OF DEATH (Month, Day, Year) March 2, 2007	
4. *SOCIAL SECURITY NUMBER 316-30-2025	5a. AGE - Last Birthday (Years) 83	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo, Day, Yr) MARCH 21, 1923	
7. BIRTHPLACE (City and State or Foreign Country) DYER, INDIANA	8a. WAS DECEDENT A U.S. VETERAN? NO				
8b. YEAR LAST SERVED IN U.S. ARMED FORCES? -----		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input checked="" type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input type="checkbox"/> Residence			
9b. FACILITY NAME (If not institution, give street and number) Wittenberg Lutheran Village		9c. CITY, TOWN, OR LOCATION OF DEATH Crown Point	9d. COUNTY OF DEATH LAKE		
10. MARITAL STATUS (Specify) WIDOWED	11. SURVIVING SPOUSE (If wife, give maiden name) N/A	12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) MANAGER		12b. KIND OF BUSINESS/INDUSTRY DYER CREAMERY	
13a. RESIDENCE - STATE INDIANA	13b. COUNTY LAKE	13c. CITY, TOWN, OR LOCATION SCHERERVILLE, INDIANA		13d. STREET AND NUMBER 2136 GOVERT DRIVE	
13e. ZIP CODE 46375	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? USA	15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE - American Indian, Black, White, etc. (Specify) White	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) 10 College (1-4 or 5+) -----		18. FATHER'S NAME (First, Middle, Last) MICHAEL HOFFMAN			
19. MOTHER'S NAME (First, Middle, Maiden Surname) REGINA SCHEIDT		20a. INFORMANT'S NAME (Type/Print) DONNA YANKEY			
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, ZIP Code) 2136 GOVERT DRIVE SCHERERVILLE, IN		20c. Relationship DAUGHTER			
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) -----		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) March 5, 2007 Northwest Indiana Cremation Services Crown Point, Indiana		21c. LOCATION - City or Town, State	
22a. EMBALMER'S NAME: Not Embalmed		22b. EMBALMER'S LICENSE NO. N/A		23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Fagen Miller</i>		24b. LICENSE NUMBER (of Licensee) FD01006015	25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME Fagen Miller Funeral Home FH10200006 8580 Wicker Avenue St. John, Indiana 46373		
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line.					
IMMEDIATE CAUSE (Final disease or condition resulting in death)		a. Acute Pulmonary Edema			
DUE TO (OR AS A CONSEQUENCE OF):		b. -----			
Conditions, if any, which gave rise to the immediate cause, stating the underlying cause last		c. -----			
DUE TO (OR AS A CONSEQUENCE OF):		d. -----			
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.		27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or No) No			
28a. WAS AN AUTOPSY PERFORMED? (Yes or No) No		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No) No			
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.					
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Frank J. Green</i>		29c. MEDICAL LICENSE NO. 01039302	29d. DATE SIGNED (Month, Day, Year) 3/5/07		
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) BERNARDO S. LUCENA 1121 S. INDIANA AVE, CROWN POINT, IN 46307					
31. HEALTH OFFICER'S SIGNATURE <i>Susan J. Best so.</i>			32. DATE FILED (Month, Day, Year) March 6 2007		
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could Not Be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or No)	34d. DESCRIBE HOW INJURY OCCURRED, AND COMPLETE THIS CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPARTMENT. MAR 08 2007
34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)			
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or No) If yes, specify driver, passenger, pedestrian, etc. 24672			