

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 099658

2007 DEC 20 AM 11:15

MICHAEL A. BROWN  
RECORDER

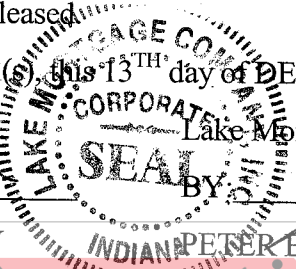
**SATISFACTION OF MORTGAGE**

**This Certifies**, that a certain Mortgage executed by STEVAN M. MICIC AND LORI A. MICIC, HUSBAND AND WIFE. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 17<sup>TH</sup> day of OCTOBER 2003 calling for \$235,200.00 recorded in Mortgage Record No. Page No. Document #2003 115833 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal this 13<sup>TH</sup> day of DECEMBER 2007.

ATTEST:

*Susan M. Bristow*



Lake Mortgage Company, Inc.

SUSAN M. BRISTOW, SECRETARY

PETER BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 13<sup>TH</sup> day of DECEMBER 2007. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal. *Donna S. Rust* /Donna S. Rust Notary Public.

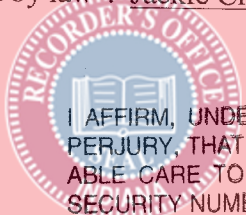
My Commission expires 11/18/08 County: Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

SEE ATTACHED LEGAL DESCRIPTION.

PTN#05-06-0010-0030

507908/20818



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

*Julene Kratochvil*

Return to  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN 2740202-03  
CROWN POINT, IN 46307

Grantee address 712085 McCook St  
Cedar Lake, In 46303

Att # 15884  
12.00

A parcel of land in the East 1/2 of the Northwest 1/4 of Section 16, Township 34 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, more particularly described as follows: Commencing at the Southeast corner of said Northwest 1/4; thence North 89 degrees 09 minutes 19 seconds West along the South line of said Northwest 1/4 a distance of 929.57 feet to the East line of McCook Street and the Point of Beginning; thence continue along said South line North 89 degrees 09 minutes 19 seconds West a distance of 30.00 feet to the center of McCook Street; thence North 00 degrees 00 minutes East a distance of 50.00 feet; thence North 90 degrees 00 minutes East a distance of 190.00 feet; thence North 15 degrees 00 minutes East a distance of 120.00 feet; thence North 15 degrees 00 minutes West a distance of 140.00 feet; thence North 55 degrees 00 minutes East a distance of 225.00 feet; thence South 35 degrees 00 minutes East a distance of 150.00 feet; thence South 55 degrees 00 minutes West a distance of 248.19 feet; thence South 15 degrees 00 minutes West a distance of 150.08 feet; thence North 90 degrees 00 minutes West a distance of 162.58 feet; thence South 45 degrees 00 minutes West a distance of 28.91 feet to the place of beginning

