## WARRANTY DEED

JAX No. 33-23-0166-0039

THIS INDENTURE WITNESSETH, That TODD J. AVERY, GRANTOR of LAKE County in the State of INDIANA, CONVEYS AND WARRANTS to KENNETH BAKER of COOK County in the State of ILLINOIS, as GRANTEES in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

PART OF TRACT 25 IN FIELDSTONE CROSSING TOWNHOMES UNIT ONE, A PLANNED UNIT DEVELOPMENT, IN THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 73 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT 25; THENCE SOUTH 54 DEGREES 26 MINUTES 33 SECONDS

## LEGAL DESCRIPTION CONTINUED ON REVERSE SIDE HEREOF

COMMONLY KNOWN AS: 1388/93 <sup>RD</sup> COURT, CROWN POINT, INDIANA 46307
SUBJECT TO SPECIAL ASSESSMENT TO THE
SUBJECT TO SPECIAL ASSESSMENTS, IF ANY, 2007 TAXES PAYABLE 2008 AND ALL REALESTATE TAXES DUE AND PAYABLE HEREAFTER.
SUBJECT TO FASEMENTS, DESTRUCTIONS AND CONTRACT
SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.
Dated this 13 day of Alcanton, 2007
Dated this 13 day of Pleanting 20 07  Document is
TOPD LAVERY NOT OFFICIAL!
This Document is the property of
STATE OF INDIANA the Lake County Recorder! COUNTY OF Sahe SS:
Before me, the understand a Natural P. 11.
Before me, the undersigned, a Notary Public in and for said County and State, this
whereof, I have hereunto subscribed my name and affixed my official seal.
My commission expires: 4-15.08 Signature Matrices Judges N
Resident of Jake County Printed PARISIA LUG TO TOTAL, Notary
PATRICIA/ADDINGTON 3
NOTARY PUBLIC - INDIANA COUNTY OF LARCE
PATRICK J. McMANAMA. Attorney at Law 1600 MEXPIRES 04.15.00
No legal opinion given to Grantor. All information used in preparation of document was supplied by title company.
WOLAN A. W. WOLAN A. W.
Return Deed To: GRANTEES W
Grantee's street or rural address: 1389 03RD COMPT. CROWN POWER
Send Tax Bills To: GRANTEES 1388/93 <sup>RD</sup> COURT, CROWN POINT, INDIANA 46307
w.∙ ·
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.
Signature of Preparer COMMUNITY TITLE COMPANY
Name of Preparer FILE NO 2 38894

JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

DEC 19 2007

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

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