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ORDINANCE NO. 2007- 11-36

AN ORDINANCE ANNEXING PROPERTY
TO THE CITY OF CROWN POINT
(Crest Grove)

2007 099592

WHEREAS, the Common Council has considered and examined the territory described below and its future in relation to the City; and,

WHEREAS, the territory is contiguous to and is bounded by the City of Crown point on at least one-eighth (1/8) of the aggregate external boundaries of said territory; and,

WHEREAS, one hundred percent (100%) of the owners of real property lying within the said territory have signed the Petition for Annexation heretofore filed; and,

WHEREAS, the Common Council, by Resolution preceding adoption of this Ordinance, has approved a written fiscal plan for the territory pursuant to IC §36-4-3-3.1(d); and,

WHEREAS, the Common Council has conducted a public hearing regarding the subject of the proposed annexation; and,

WHEREAS, it is desirable that the City of Crown Point control the use of the real estate within the territory and, that in order to promote the orderly growth of said area, the territory be annexed with the "R-1" Zoning district classification; and,

WHEREAS, essential municipal services are reasonably available to the territory in conformance with the terms of said fiscal plan.

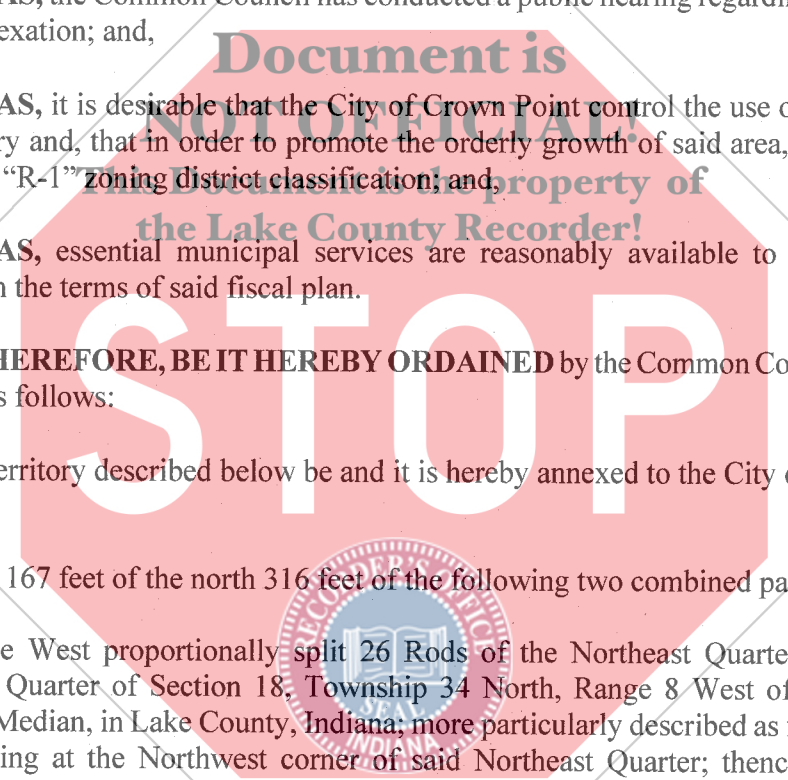
NOW, THEREFORE, BE IT HEREBY ORDAINED by the Common Council of the City of Crown Point as follows:

1. That the territory described below be and it is hereby annexed to the City of Crown Point, to-wit:

The south 167 feet of the north 316 feet of the following two combined parcels:

Part of the West proportionally split 26 Rods of the Northeast Quarter of the Southeast Quarter of Section 18, Township 34 North, Range 8 West of the 2nd Principal Median, in Lake County, Indiana; more particularly described as follows: Commencing at the Northwest corner of said Northeast Quarter; thence South 00°11'22" West along the West line of said Northeast Quarter 270.77 feet to the point of beginning; thence North 87°55'34" East, 282.46 feet; thence North 00°13'15" East, 256.05 feet to the North line of said Northeast Quarter; thence South 89°05'11" East along the said North line 50.00 feet; thence South 00°13'15" West

STATE OF INDIANA
LAKE COUNTY
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RECORDER
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253.43 feet; thence North 87°55'34" East, 99.75 feet to the East line of the West proportionally split 26 Rods; thence South 00°13'48" West, along the said East line 1075.50 feet to the South line of said Northeast Quarter; thence North 89°01'38" West along said South line, 431.22 feet to the Southwest corner of said Northeast Quarter; thence North 00°11'27" East along the West line of said Northeast Quarter, 1052.53 feet to the point of beginning;

And

Part of the West proportionally split 26 Rods of the Northeast Quarter of the Southeast Quarter of Section 18, Township 34 North, Range 8 West of the 2nd Principal Median, in Lake County, Indiana; more particularly described as follows: Commencing at the Northwest corner of said Northeast Quarter, thence South 89°05'11" East along the North line of said Northeast Quarter, 332.40 feet to the point of beginning; thence continuing along said North line South 89°05'11" East, 99.72 feet to the East line of the West proportionally split 26 Rods; thence South 00°13'48" West along said East line, 248.23 feet; thence South 00°13'48" West along said East line, 248.23 feet; thence South 87°55'34" West, 99.75 feet; thence North 00°13'15" East, 253.43 feet to the point of beginning.

2. That the territory be annexed with the "R-1 Residential" zoning district classification.
3. That the City services be made available to the territory in conformity with the provisions of said written fiscal plan heretofore adopted.
4. That Councilmanic District No. 5 and Precinct Number CP20 be expanded to include the territory.
5. That said annexation be effective from and after passage, adoption, and publication of this Ordinance and after passage of statutory periods of time for appeal.

PASSED and ADOPTED this 5th day of November, 2007.

Paul Bremer
Daniel M. Klein, Presiding Officer
Paul Bremer

ATTEST:

Patti Olson
Patti Olson, Clerk/Treasurer

2007 11-30

Paul Bremer
Presented by me to ~~Dan Klein~~, Mayor of the City of Crown Point, Indiana this 5th day of November, 2007.

Patti Olson
Patti Olson, Clerk/Treasurer

Approved, signed and returned by me the Common Council of the City of Crown Point, Indiana, this 5th day of November, 2007.

Paul Bremer
Daniel M. Klein, Mayor
Paul Bremer,

