

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 20 AM 9:39

MICHAEL A. BROWN
RECORDER

2007 099572

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 1044754599

PREPARED BY AND WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN



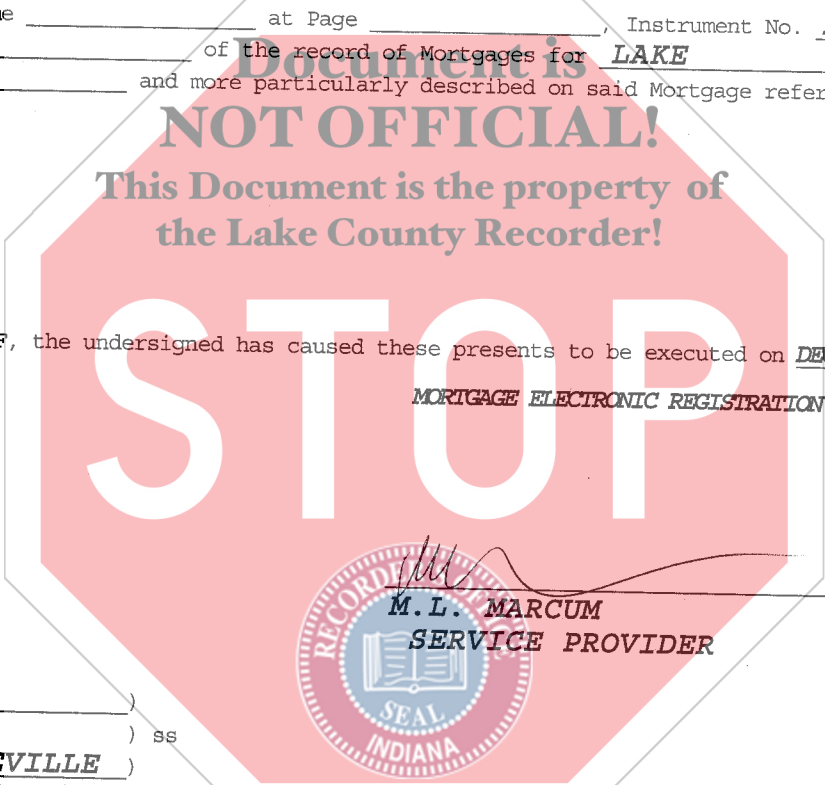
RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: DENNIS J CSONKA

Property Address: 1531 JOHN ST, WHITING, IN 46394
Date of Mortgage AUGUST 23, 2006

Recorded in Volume _____ at Page _____ Instrument No. 2006 080212
Parcel ID No. _____ of the record of Mortgages for LAKE _____ County,
INDIANA and more particularly described on said Mortgage referred to herein.
Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 12, 2007
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

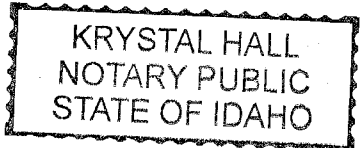


STATE OF IDAHO)

COUNTY OF BONNEVILLE)

On this DECEMBER 12, 2007, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM, who being by me first duly sworn, declared that s/he is the SERVICE PROVIDER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

_____, that s/he signed the foregoing document as SERVICE PROVIDER of the corporation, and that the statements therein contained are true.



KM
KRYSYAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

(RIN1)
J=NC8040105RE.206339

KARLEEN MAUGHAN

ok #90300
1200
BS