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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2007 DEC 20 AM 9: 34

MICHAEL A. BROWN RECORDER



## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:11678646 "TEAMER"

MERS #: 100236400000138632 VRU #: 1-888-679-6377

Date of Assignment: November 23rd, 2007

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY " ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL RD, STE 310, VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC. at 577 LAMONT RD, ELMHURST, IL 60126

Executed By: WILLIE MAE TEAMER To: MERCANTILE MORTGAGE COMPANY

Date of Mortgage: 09/29/2005 Recorded: 10/07/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

2005088534 In Lake, Indiana

Property Address: 6433 ASH AVE, GARY, IN 46403

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$136,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MERCANTILE MORTGAGE COMPANY " ITS SUCCESSORS AND ASSIGNS"

On November 23rd, 2007

Larry Pettrone, Vice President

\*GBC\*GBCHSBI\*11/23/2007 10:20:04 AM\* HSBI02HSBIA000000000000000296762\* INLAKE\* 11678646 INSTATE\_MORT\_ASSIGN\_ASSN \*\*GBCHSBI\*

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Illinois COUNTY OF Du Page

On November 23rd, 2007, before me, LILIANA PRADO, a Notary Public in and for Du Page in the State of Illinois, personally appeared Larry Pettrone, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

HULLIAMA PRADO

Notary Expires: 06/16/2008 #504623

OFFICIAL SEAL LILIANA PRADO NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/16/08

(This area for notarial seal)

This instrument was prepared by: Gloria Benson-coleman, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126 630-617-7000

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Gloria Benson-coleman.

When Recorded Return To:

ASSIGNMENTS, HSBC MORTGAGE SERVICES 577 LAMONT ROAD, ELMHURST, IL 60126

