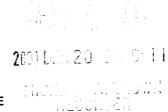
Prepared by: JIGISHA MALKAN Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Loan Number: Attorney Code: 00732

2007 099454



ASSIGNMENT OF MORTGAGE INDIANA

This ASSIGNMENT OF MORTGAGE is made and entered into as of 30TH day of NOVEMBER 2007, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for PREFERRED CAPITAL, its successors and assigns, ("Assignor) to REO PROPERTIES CORPORATION, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of LAKE, County, State of INDIANA, as follows:

Mortgagor: CHASITI STANLEY
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
PREFERRED CAPITAL
Document Date: APRIL 18, 2007
Date Recorded: Nay 3, 7007
Instrument No: 3 6 \$46
Book:
Page:
Property Address: 2109 ARTHUR ST., GARY, IN
Property described as follows:
LEGAL DESCRIPTION:
Lot 45 and 46 Block 1 in Gary Park Fourth Addition to Gary, as
shown in Plat Book 8, page 31, in Lake County, Indiana.
NOTOFFICIAL
Together with any and all notes and obligations therein described or referred to, the debt respectively secured
thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other
charges.
This Assignment is made without recourse, representation or warranty.
DATED: NOVEMBER 30, 2007.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR PREFERRED CAPITAL.
BY:
NAME: Scott Anderson
TITLE: Vice President
STATE OF FLORIDA)
')SS.
COUNTY OF PALM BEACH
The state of the s
The foregoing instrument was acknowledged before me on this 30TH day of NOVEMBER 2007 by Scott Anderson,
the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR
PREFERRED CAPITAL, Scott Anderson is personally known to me.
Witness my hand and official seal.
SEA STATE OF THE S
Notary Signature
WINDIAN THE STATE OF THE STATE
MERS Ph.#: (888) 679 - 6377
NOTAL PUBLICASTATE OF FLORIDA
Find Doris Chapman
Fig. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
Corruits Chapman # Sur qui a Expires. FEB. 14, 2000
Expires. FEB. 14, 20
Bonded That Atlantic Bonding Co., inc.

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