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CHIEF CLERK
RECORDER

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
EMCAG Loan #: 0010190841A

Loan Number: 0069333151 - 9/05

This form was prepared by: Argent Mortgage Company, LLC
Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008, Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto Ameriquest Mortgage Company

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 18 day of January, 2005, made by

WILLIAM R KNOX

org lender. Argent mortgage company LLC
Document is NOT OFFICIAL
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to it, securing the payment of one promissory note therein described for the sum of **fifty-nine thousand eight hundred fifty and 00/100** Dollars (\$ 59,850.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

~~"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"~~

which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. , at Page as Document No. **2005 007218** Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.800

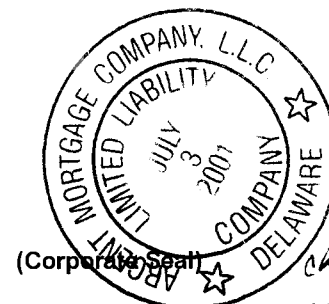
rec date: 1-31-05

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 01/18/2005.
Argent Mortgage Company, LLC

By *Tracy*
Tracy Phinizy - Agent

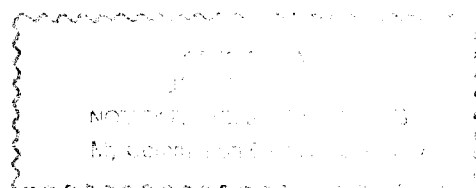
Prepared by: *J. Lesinski*
J. Lesinski
NTC (727) 771-4000
2100 Alt 19 North
Palm Harbor, FL 34683



State of Illinois
County of Cook

On 01/18/2005 before me, Janice M. Baker personally appeared Tracy Phinizy personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Janice M. Baker (Seal)
Janice M. Baker