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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 099296

2007 DEC 19 PM 1:44

MICHAEL A. BROWN
RECORDER

TAX KEY No 003-23-09-0322-0004

MAIL TAX BILLS TO:
Thomas J. Fleming
11350 Broadway
Crown Point, IN 46307-7104

TRUSTEE'S DEED

Thomas J. Fleming, Trustee of the Betty J. Fleming Shelter Trust under Trust Agreement dated December 5, 1972, conveys and quitclaims a 6.4 percent tenant in common interest to Thomas J. Fleming and a one-third of 6.4 percent tenant in common interest to each of Mark Fleming, Paul Fleming, and Nick Fleming, in consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, in the following described real estate in Lake County, in the State of Indiana, to-wit:

PARCEL 1: Part of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as follows: beginning at a point in the center line of Main Street at a point 224 feet North of the Southeast corner of said Southeast 1/4 of the Southwest 1/4 of Section 5; thence North 196 feet, 10 inches to a point which is the Southeast corner of the tract of land deeded by Loraine Lenz Carroll Newman, to Adah H. Mueller and Melvin W. Mueller, husband and wife, by Quitclaim Deed dated December 1, 1959 and recorded December 3, 1959, as Document No. 221516; thence West along the South line of said Mueller tract 320 feet more or less, to a point in the center line of Court Street which point is 420 feet 10 inches North of the South line of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 34 North, Range 8 West of the 2nd Principal Meridian; thence South along the center line of Court Street to a point which is 204 feet North of the South line of the said Southeast 1/4 of the Southwest 1/4 of Section 5; thence East on a line parallel to the South line of the Southeast 1/4 of the Southwest 1/4 of Section 5, 150 feet; thence North 20 feet to a point; thence East 170 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana.

PARCEL II: A part of the Southeast 1/4 of the Southwest 1/4 of Section 5. Township 34 North, Range 8 west of the 2nd Principal Meridian, described as follows: Commencing at a point in the center of Main Street in the City of Crown Point, 198 feet South of a point where the North line of Porter Street in Railroad Addition to the Town of Crown Point, intersects said center line of Main Street, running thence South along the center line of Main Street, a distance of 74 feet 4 inches to a point which is 420 feet 10 inches North of the South line of the Southeast 1/4 of the Southwest 1/4 of Section 5, Township 34, Range 8 West of the 2nd Principal Meridian; thence West 320 feet more or less to a point in the center line of Court Street which point is 420 feet 10 inches

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

025315

DEC 19 2007

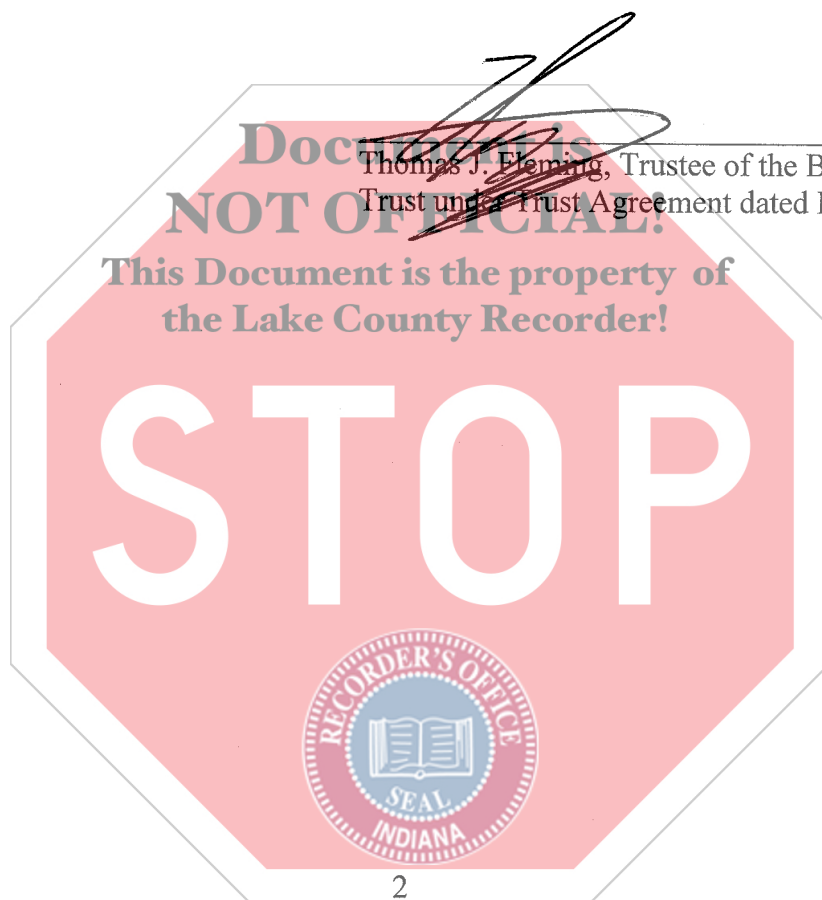
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

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North of the South line of the Southeast ¼ of the Southwest ¼ of Section 5, Township 34 North, Range 8 West; thence North along the center line of Court Street to a point which is the Northwest corner of the tract of land deeded to Adah H. Mueller and Melvin W. Mueller, husband and wife, by Warranty Deed recorded August 12, 1947 in Deed Record 788 page 389; thence East along the North line of said Mueller tract 320 feet more or less to the place of beginning, in the City of Crown Point, Lake County, Indiana.

commonly known as 219 N. Main Street, Crown Point, Indiana 46307.

DATED April 29, 2007.



~~Document NOT OFFICIAL!~~

Thomas J. Fleming, Trustee of the Betty J. Fleming Shelter Trust under a Trust Agreement dated December 5, 1972

STATE OF INDIANA)
)
COUNTY OF LAKE) SS:

Before me, the undersigned, a Notary in and for said County and State, this 29, April, 2007, personally appeared Thomas J. Fleming, Trustee of the Betty J. Fleming Shelter Trust under Trust Agreement dated December 5, 1972 and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Resident of LAKE County

Cynthia L. Ellen
CYNTHIA L. ELLEN, Notary Public

My Commission Expires: 3-6-13

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document unless required by law. Todd A. Etzler

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

STOP

This instrument prepared by and please return to after recording:

Todd A. Etzler
Burke Costanza & Cuppy LLP
57 Franklin St., Suite 203
Valparaiso, IN 46383-5670
(219) 531-0134

