

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 099153

2007 DEC 19 AM 10: 05

MICHAEL A. BROWN  
RECORDER

**FULL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **First Financial Bank, N.A.**, successor to Sand Ridge Bank, does hereby certify that a certain mortgage deed, dated **March 5, 2004** in the amount of **\$20,000.00** of record in Mortgage Document **#2004022728**, the Office of the Recorder of **Lake County, Indiana** executed by **Robert G. La Frey and Grace E. La Frey, husband and wife**, has been fully paid and satisfied and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the said **First Financial Bank, N.A.**, by Jamie Johnson, Officer/Manager, duly authorized by its Board of Directors has caused its name to be subscribed to these presents this 13<sup>th</sup> day of December 2007.

Signed in the presence of:

**First Financial Bank, N.A.,**

Document is NOT OFFICIAL!  
By Jamie Johnson  
Jamie Johnson, Officer/Manager

This Document is the property of the Lake County Recorder!

STATE OF OHIO, SS:  
County of Butler:

Be it remembered, that on this 13<sup>th</sup> day of December, 2007, before me, the subscriber, a Notary Public in and for said state, personally came Jamie Johnson, the above mentioned officer of **First Financial Bank, N.A.**, and acknowledged the signing thereof to be his/her voluntary act and deed as such officer and the voluntary act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my seal on this day and year aforesaid.



Kathryn M. McQueen  
Notary Public, State of Ohio  
KATHRYN M. McQUEEN  
Notary Public  
In and for the State of Ohio  
My Commission Expires  
May 29th, 2012

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law"

This instrument prepared by:  
Kathi M. McQueen  
Kathi M. McQueen  
First Financial Bank, N. A.  
PO Box 42410  
Middletown, Ohio 45042  
REF #8033 - I

ch # 60006904  
12<sup>00</sup>  
AB