

2007 099140

2007 DEC 19 AM 10:04

MICHAEL A. BROWN
RECORDER

When Recorded Mail to
OPTION ONE MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683
Loan No: 0022192629

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **OPHELIA GARMON** to **OPTION ONE MORTGAGE CORPORATION** dated 08/28/2006, and recorded in Book Page, Instrument No. 2006 084242 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: OPHELIA GARMON
1940 WALLACE ST
GARY, IN 46404-2652

THIS 30TH DAY OF NOVEMBER IN THE YEAR 2007

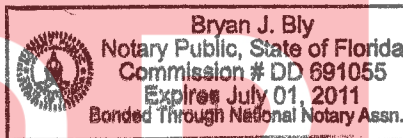
OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 30TH DAY OF NOVEMBER IN THE YEAR 2007, personally appeared **CRYSTAL MOORE** the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.

Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

OOMRC 8311675 PWO1673636 form1/RCNIN1



1256
3723807