

2007 099139

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2007 DEC 19 AM 10:04

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 000231707629

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: **BOGUSLAW M RYZAK & URSZULA G RYZAK AKA URSZULA RYZAK** to **FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND** dated 12/10/1997, and recorded in Book Page, Instrument No. 97087053 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: **BOGUSLAW M RYZAK**  
453 N TRUE ST  
GRIFFITH, IN 46319

THIS 10TH DAY OF DECEMBER IN THE YEAR 2007

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 10TH DAY OF DECEMBER IN THE YEAR 2007, personally appeared **CRYSTAL MOORE** the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011

I hereby affirm that this document submitted for recording does not contain a social security number.  
Signed CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

4 MBFRC 8321659 SW1680446 form1/RCNIN1



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