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****RELEASE DEED****

#9124775-912694-5

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

2007 099002

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 19 AM 9:02

MICHAEL A. BROWN
RECORDER

NAME & ADDRESS OF TAXPAYER:

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

James C. Rondot and Nancy K. Rondot, His Wife

of the County of Lake and State of Indiana, all the right, interest claim or demand whatsoever it may have acquired in through or by certain Mortgage Deed and **NOTE** bearing the date the 24th day of September, A.D. **2005**, and recorded in the recorder's office of Lake County, in the State of Indiana in book _____ of record on page _____ as document no. 2005106999, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

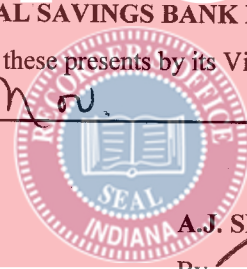
Lot 87 in Braimblewood Unit 2, an addition to the Town of St. John as per plat thereof recorded in Plat Book 93, page 69 in the Office of the Recorder of Lake County, Indiana.

Permanent Index Number: 22-12-0242-0030

Property Address: 14180 W 94th Ave. St. John, In. 46373

situated in the County of Lake and State of Indiana together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 16th day of Nov., A.D. 20 07.



A.J. SMITH FEDERAL SAVINGS BANK

By Susan Coleman - AVP
Susan Coleman Assistant Vice President

Attest Donna J. Manuel VP 14
Donna J. Manuel Vice President

041874311 #



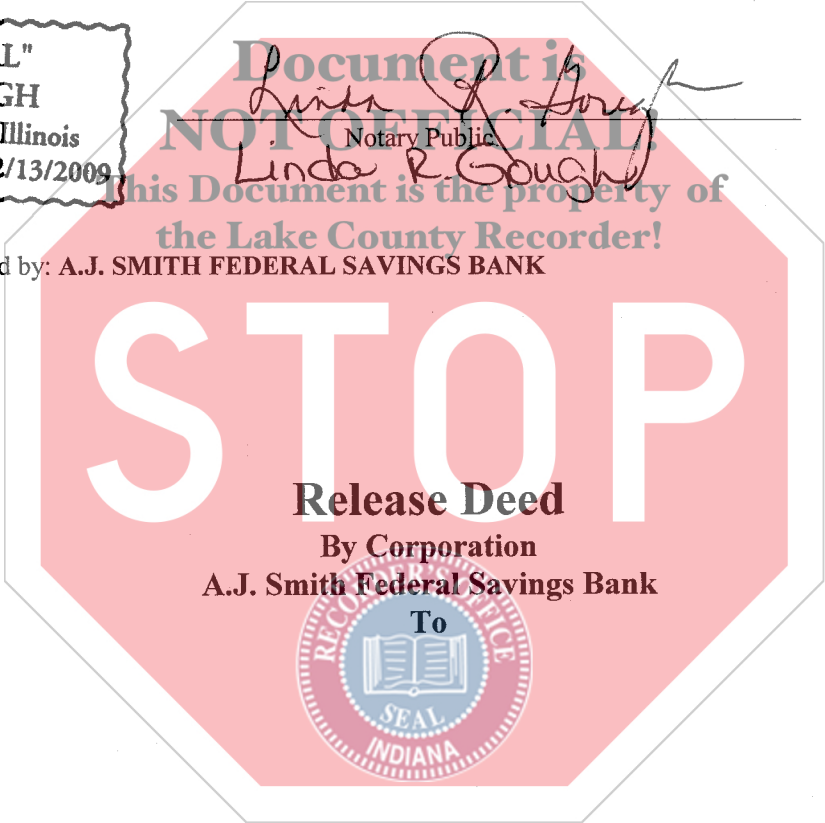
STATE OF ILLINOIS

County of COOK

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that Vice President of the **A.J. SMITH FEDERAL SAVINGS BANK** and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of Nov., 20 07.

"OFFICIAL SEAL"
LINDA R. GOUGH
Notary Public, State of Illinois
My Commission Expires 02/13/2009



This document was prepared by: **A.J. SMITH FEDERAL SAVINGS BANK**

IMPRESS SEAL BELOW:

A.J. SMITH FEDERAL SAVINGS BANK
14757 S. Cicero Avenue
Midlothian, IL 60445