

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

WARRANTY DEED

2006 JUN 14 AM 9:16

MICHAEL A. BROWN
RECORDER

2006 012569

2006 050534

TAX KEY # 52-113-31 (40)

THIS INSTRUMENT WITNESSETH, THAT

McFARLAND HOMES VI, LLC

OF LAKE COUNTY, STATE OF INDIANA, CONVEY AND WARRANT TO:
Nick J. Duich and Shirley Ann Duich as Trustee's under a Provision of a Trust Agreement
dated November 22, 2005 known as The Nick J. Duich and Shirley Ann Duich Revocable
Living Trust and as a Life Estate Reserved to Nick J. Duich and Shirley Ann Duich

November 22, 2005 **TRUST WITH A LIFE ESTATE RESERVED TO
NICK J. DUICH AND SHIRLEY ANN DUICH**

OF LAKE COUNTY, STATE OF INDIANA, FOR AND IN CONSIDERATION OF THE SUM OF TEN AND

NO/100 DOLLARS (\$10.00) THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE

FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA, TO-WIT:

THAT PART OF LOT 16 IN THE WOODS OF WESTON RIDGE UNIT 2, A PLANNED UNIT
DEVELOPMENT, AN ADDITION TO THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, ACCORDING
TO THE PLAT THEREOF RECORDED MARCH 10, 2005, IN BOOK 96, PAGE 94, AS DOCUMENT
NUMBER 2005-017600, LYING NORTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:
COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 16; THENCE NORTH 67 DEGREES 31
MINUTES 55 SECONDS EAST, ALONG THE NORTHWEST LINE OF SAID LOT, 94.52 FEET TO A POINT
OF BEGINNING ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A COMMON
WALL; THENCE SOUTH 38 DEGREES 24 MINUTES 47 SECONDS EAST, ALONG SAID CENTER LINE
AND THE NORTHWESTERLY AND SOUTHEASTERLY EXTENSIONS THEREOF, 144.74 FEET TO A
POINT OF TERMINATION ON THE SOUTH LINE OF SAID LOT 16, SAID POINT BEING 43.58 FEET
(MEASURED ALONG SAID SOUTH LINE) NORTHEAST OF THE SOUTHWEST CORNER OF SAID LOT
16; ALL IN LAKE COUNTY, INDIANA.

This Document is the property of
the Lake County Recorder!

COMMONLY KNOWN AS: 10854 MATHIAS DRIVE, ST. JOHN, INDIANA 46373

GRANTOR HEREBY CERTIFIES THAT THIS TRANSFER IS NOT SUBJECT TO THE GROSS INCOME TAX.

SUBJECT TO: TAXES, BUILDING LINES, EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF
PUBLIC RECORD.

IN WITNESS WHEREOF, THE SAID McFARLAND HOMES VI, LLC BY RONALD W. MCFARLAND, PRESIDENT,
HAVE HEREUNTO SET HIS HAND AND SEAL THIS 10TH DAY OF FEBRUARY, 2006.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

FEB 15 2006

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR
STATE OF INDIANA, LAKE COUNTY SS:

MCFARLAND HOMES VI, LLC
BY: MCFARLAND MANAGEMENT, LLC, MANAGER
BY: RONALD W. MCFARLAND, PRESIDENT

BY: *[Signature]*

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

DEC 18 2007

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY
APPEARED RONALD W. MCFARLAND, PRESIDENT OF SAID McFARLAND HOMES VI, LLC AND
ACKNOWLEDGED THE EXECUTION OF THIS INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED,
WITNESS MY HAND AND OFFICIAL SEAL THIS 10TH DAY OF FEBRUARY, 2006.

MY COMMISSION EXPIRES



NOTARY PUBLIC

RESIDENT OF LAKE COUNTY

P.O. Box 268

SEND TAX STATEMENT TO: 10854 MATHIAS DRIVE, ST. JOHN, INDIANA 46373

THIS INSTRUMENT PREPARED BY: RONALD W. MCFARLAND

This document being re-recorded to correct grantee's name.

009562

003249

TICOR TITLES, INC.
HIGHLAND, INDIANA

24645

2007 098939

re-record
to correct
trust doc *
sd

2007 DEC 18 11:3:12

2007 DEC 18 11:3:12

2007 DEC 18 11:3:12

18
10
11
14

[Handwritten signature]

Lori Hellman

LORI HELLMAN, Notary Public

LORI HELLMAN
Notary Public, State Of New York
No. 01HE6033935
Qualified In Queens County
Commission Expires December 6, 2005

Residing in _____ County

My commission expires: _____

This document was prepared by James W. Tuesley, BARNES & THORNBURG, 600 1st Source Bank Center,
100 North Michigan Street, South Bend, Indiana 46601.



SBDS02 JWT 278754v1



Michael A. Brown

Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, In 46307
219-755-3730
fax: 219-648-6028

Certification Letter

State of Indiana)
) SS
County of Lake)

This is to certify that I, Michael A. Brown, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

.....
Durable General Power of Attorney
.....

as recorded as 2006-050534 6/14/06

as this said document was present for the recordation when Michael A. Brown

was Recorder at the time of filing of said document

Dated this 6TH day of December, 2007



Deputy Recorder



Michael A. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002