

OFFICE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 098445

2007 DEC 18 AM 9:18

MICHAEL A. BROWN
RECORDER

RELEASE OF MORTGAGE

MERS # 100073347454304309 MERS PHONE: 1-888-679-6377

0003428709

ANDRE A BRIBIESCA

PO Date: 11/28/2007

THIS CERTIFIES that a certain mortgage executed by

ANDRE A BRIBIESCA AND CAROL L BRIBIESCA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to **MORTGAGE INVESTORS CORPORATION** dated **June 15, 2004**, calling for the original principal sum of **(\$180,850.00)**, and recorded on **07/02/2004** in Mortgage Record page and/or Instrument # **2004 056409**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **29th** day of **November, 2007**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION**

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the Lake County Recorder!**

By 

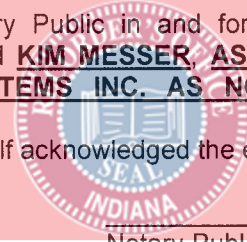
Its **KIM MESSER
ASSISTANT VICE PRESIDENT**

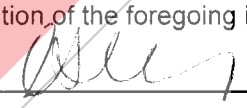
State of **OHIO**
County of **MONTGOMERY**

)
) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **29th** day of **November, 2007**, personally appeared **KIM MESSER, ASSISTANT VICE PRESIDENT, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR MORTGAGE INVESTORS CORPORATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal



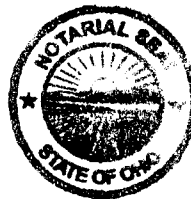


Notary Public
CONSUELO A. SCHNEIDER

This instrument prepared by and
AFTER RECORDING RETURN TO:


CONSUELO SCHNEIDER

**NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O. BOX 8820
DAYTON, OH 45482 - 0255**



**CONSUELO A. SCHNEIDER
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 16, 2008**

*add memo #
12.00 #
00041154005*