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MICHAEL A. DROWN RECORDER

Prepared By/Record and Return to: Prepared By: VICTOR BANAWA JPMorgan Chase Bank, N.A. Loan Servicing 201 East Main St PO Box 11606 Lexington, KY 40576-9982 Telephone Nbr: 1-866-373-3991

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A., 201 East Main St., Lexington, KY 40576-9982 does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

Mortgage dated June 1, 2005, made by KIMBERLY M DIRCK AND ROBERT L DIRCK to the order of JPMORGAN CHASE BANK, N.A., the principal sum of \$5,000.00 and recorded on June 22, 2005 Volume/Book N/A Page N/A Document 2005-051472 in Mortgage Records of LAKE County, State of Indiana.

Witness my hand and seal on 12/10/07

JPMORGAN CHASE BANK

MARIOLA TOBOREK

Vice President Document is the property of

State of Kentucky
Parish/County of FAYETTE

Lake County Recorder!

On 12/10/07 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared MARIOLA E TOBOREK to me known to be an Vice President respectively, of JPMORGAN CHASE BANK, N.A. and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

JENNIFER KELLY -EXPIRE\$ 02/15/2011

Notary Public

I affirm, under the penalties for perjury that I have taken reasonable care to redact each Social Security number in the document, unless required by law. VICTOR BANAWA

Min: MERS Phone, if applicable: 1-888-679-6377 Investor No.:

Investor Loan No.

JENNIFER KELLY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Feb. 15, 2011

Loan No.: 00410530716998 County of: LAKE Outbound Date: 12/05/07

