

2007 098361

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2007 DEC 18 AM 9:05  
MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 1044626685

PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN



### RELEASE OF MORTGAGE

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: **LESLIE F FOX, AN UNMARRIED PERSON**

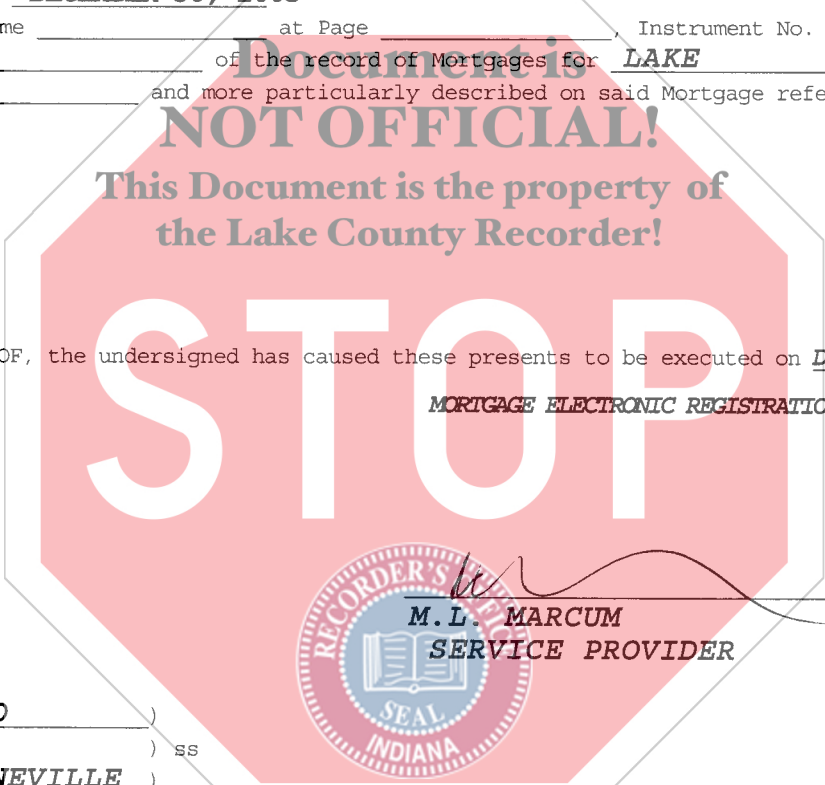
Property Address: **3113 PULASKI ST, HOBART, IN 46342**

Date of Mortgage **DECEMBER 30, 2005**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. **2006-001194**

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **LAKE** County, **INDIANA** and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **DECEMBER 5, 2007**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



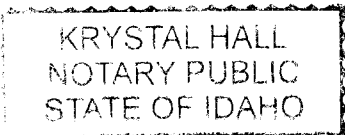
**M. L. MARCUM**  
**SERVICE PROVIDER**

STATE OF **IDAHO**)  
) ss

COUNTY OF **BONNEVILLE**)

On this **DECEMBER 5, 2007**, before me, the undersigned, a Notary Public in said State, personally appeared **M. L. MARCUM**, who being by me first duly sworn, declared that s/he is the **SERVICE PROVIDER** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

\_\_\_\_\_, that s/he signed the foregoing document as **SERVICE PROVIDER** of the corporation, and that the statements therein contained are true.



**KRYSTAL HALL (COMMISSION EXP. 11-14-2011)**  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

**KARLEEN MAUGHAN**

(RINL)  
**J=NC8040105RE.204845**

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