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2007 DEC 18 AM 9:05

MICHAEL A. BROWN  
RECORDER

STATE OF INDIANA  
TOWN/COUNTY: LAKE  
Loan No. 1044628402



PREPARED BY AND WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
ATT: KARLEEN MAUGHAN

**RELEASE OF MORTGAGE**

THE undersigned, being the present holder of that certain Mortgage described below, in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage forever discharging the lien from said Mortgage.

Borrower: BRENT E. KRUSE AND BARBARA J. KRUSE, HUSBAND AND WIFE

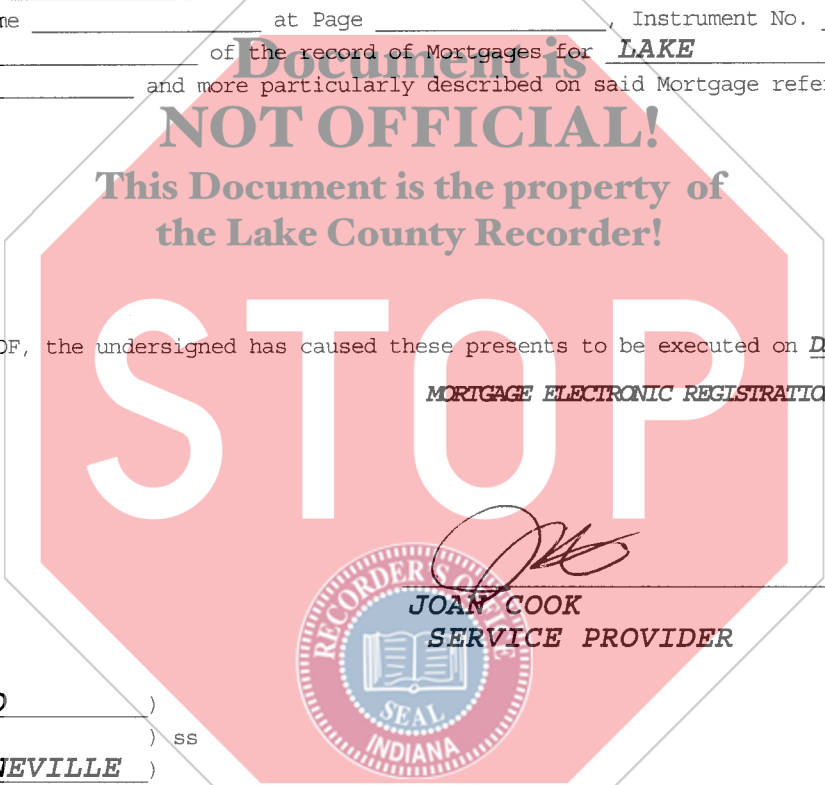
Property Address: 2009 WESPARK AVE, WHITING, IN 46394

Date of Mortgage JANUARY 4, 2006

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_ Instrument No. 2006 007322

Parcel ID No. \_\_\_\_\_ of the record of Mortgages for LAKE County, INDIANA and more particularly described on said Mortgage referred to herein.

Cert. #:



IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on DECEMBER 6, 2007

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

*[Signature]*  
JOAN COOK  
SERVICE PROVIDER

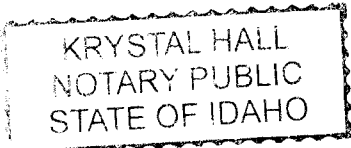
STATE OF IDAHO )

) SS

COUNTY OF BONNEVILLE )

On this DECEMBER 6, 2007, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK, who being by me first duly sworn, declared that s/he is the SERVICE PROVIDER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

\_\_\_\_\_, that s/he signed the foregoing document as SERVICE PROVIDER of the corporation, and that the statements therein contained are true.



*[Signature]*  
KRYSTAL HALL (COMMISSION EXP. 11-14-2011)  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

KARLEEN MAUGHAN

(RIN1)  
J=NC8040105RE.205218

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