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MICHAEL A. BROWN RECORDER

INmrsd-eR2.0 06/07/2007

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To: DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Property Address:

3947 JUNIPER TRAIL HIGHLAND, IN 46322 WELLS 708 0139360499

CRef#:01/02/2008-PRef#:R089-POF

Date: 12/03/2007-Print Batch ID: 39853 Recording Requested By:

Wells Fargo Bank, N.A.



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901 -L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JAMES M. PANOZZO, AND RENEE K. GALAVIZ Original Mortgagee: WELLS FARGO BANK, N.A.

Date of Mortgage: 08/25/2004 the Lake Count Loan Amount: \$140,000.00

Recording Date: 08/31/2004 Document #: 2004 073799

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/06/2007.

Wells Fargo Bank, N. A.

State of GA County of Fulton

Linda Green

Vice Pres. Loan Documentation

On this date of 12/06/2007, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A. and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public

Ronald E Meharg

prato

1111 Alderman Drive, Suite #350, Alpharetta

GA 30005

ck 408386

COUNTY

Veronica Turner **NOTARY PUBLIC Fulton County** State of Georgia My Commission Expires August 31, 2010