

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 098342

2007 DEC 18 AM 9:03

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 12/07/2007

The Above Space for Recorder's Use Only

2007(e) By DOCX, LLC

When Recorded Return To:
DOCX
1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Property Address:
8238 MONROE
MUNSTER, IN 46321-0160

Chevy	384	0003773140
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MIN #: 100026600005888198
MERS Telephone #: 888/679-6377
CRef#:12/28/2007-Preff#:R076-POF
Date:11/30/2007-Print Batch ID:40148
Recording Requested By:
Chevy Chase Bank



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB**, whose address is **G4318 Miller Rd, Flint, MI 48507**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **BRADLEY J. CASE AND DIANE CASE, HUSBAND AND WIFE**
Original Mortgagee: **PRINCIPAL MUTUAL LIFE INSURANCE COMPANY**
Date of Mortgage: **11/19/1992** Loan Amount: **\$88,400.00**
Recording Date: **11/25/1992** Document #: **92074901**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/11/2007**.

MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB

State of **GA**
County of **Fulton**

Linda Green

Linda Green
Vice President

On this date of **12/11/2007**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. AS NOMINEE FOR CHEVY CHASE BANK FSB** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Nhe

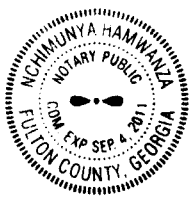
Notary Public:

Ronald E. Meharg

Ron Meharg
1111 Alderman Dr., Suite 350, Alpharetta, GA
30005

12-
LP

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Nchimunya Hamwanza
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
September 4, 2011