

2007 098319

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 18 AM 8:59

MICHAEL A. BROWN
RECORDER

STATE OF INDIANA
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC** whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474 holder of a certain mortgage to secure the amount of \$ 123,405.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof does hereby cancel and discharge said mortgage.

ORIGINAL MORTGAGOR: AUDREY MITCHELL BYRD
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME
LOANS, LLC

DATED: JUNE 24, 2005
RECORDED DATE: 6-30-05

BOOK: _____
PAGE: _____
DOC/INSTRUMENT: 2005-053896

PROPERTY ADDRESS: 2106 TERRACE DRIVE, HIGHLAND, INDIANA
COUNTY: LAKE, INDIANA
AP#: 27-595-40

IN WITNESS WHEREOF, the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC** by Denise A. Marvel Vice President on DECEMBER 07, 2007, has hereunto set its corporate name and seal.

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 570626

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC

By: [Signature]
Name: Denise A. Marvel
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS.

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 07, 2007, by Denise A. Marvel, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC**, on behalf of the corporation. Denise A. Marvel is personally known to me.
Witness my Hand and Seal of Office.

[Signature]
Notary Public - State of Florida

[Signature]
Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34943233
Investor # 2498

NOTARY PUBLIC-STATE OF FLORIDA
[Signature] Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.

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