

2007 098303

2007 DEC 18 7:08:57

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
The CIT Group/Consumer Finance  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 9500897294

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by: **ANGEL VAQUERA AND LESLIE VAQUERA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 11/14/2005, and recorded in Book Page, Instrument No. 2005 108897 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: ANGEL VAQUERA  
845 INDIANA  
HAMMOND, IN 46320

THIS 12TH DAY OF DECEMBER IN THE YEAR 2007

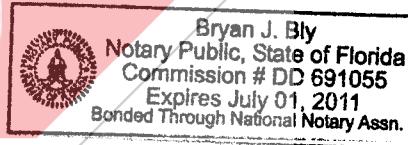
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC.

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 12TH DAY OF DECEMBER IN THE YEAR 2007, personally appeared CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR THE CIT GROUP/CONSUMER FINANCE, INC. and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY  
Notary Public/Commission Expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.  
Signed CRYSTAL MOORE

CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



@ CTGRC 8326477 PWO1683271 100263195008972943 MERS PHONE  
1-888-679-MERS 3300 S.W. 34th Avenue Suite 101 Ocala, FL 34474 form1/RCNIN1

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