

2007 098153

2007 DEC 17 AM 8:48

MICHAEL A. BROWN  
RECORDER

When Recorded Mail to  
MB Financial Bank  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683  
Loan No: 000231631142

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by: HILARIO ALVARADO & MARIA ALVARADO to FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND dated 12/10/1993 , and recorded in Book Page , Instrument No. 93086846 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Grantee Address: HILARIO ALVARADO  
6639 MADISON AVE  
HAMMOND, IN 46324

THIS 04TH DAY OF DECEMBER IN THE YEAR 2007

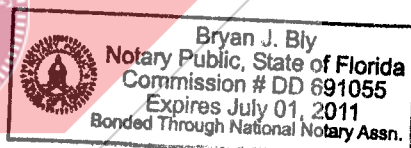
MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

Before me the undersigned, a Notary Public in and for said county and State, THIS 04TH DAY OF DECEMBER IN THE YEAR 2007 , personally appeared CRYSTAL MOORE the VICE PRESIDENT of MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURERS BANK, SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

BRYAN J. BLY  
Notary Public/Commission expires 07/01/2011



I hereby affirm that this document submitted for recording does not contain a social security number.  
Signed \_\_\_\_\_

CRYSTAL MOORE VICE PRESIDENT

This instrument was prepared by: Bryan Bly/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152



2 MBFRC 8311152 SW1675522 form1/RCNIN1

125G  
3726096