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Prepared by: MUTHU KUMAR
Ocwen Loan Servicing,LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409

2007 098142

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2007 DEC 17 AM 8:46

MICHAEL A. BROWN
RECORDER

**ASSIGNMENT OF MORTGAGE**
**INDIANA**

This **ASSIGNMENT OF MORTGAGE** is made and entered into as of the 24TH DAY OF JANUARY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, as nominee for DELTA FUNDING CORPORATION, its successors and assigns, ("Assignor) to **HSBC BANK USA, N.A., AS TRUSTEE FOR THE REGISTERED HOLDERS OF RENAISSANCE HOME EQUITY LOAN TRUST 2006-1**, whose address is c/o Ocwen Loan Servicing,LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the Public Records of **LAKE** County, State of **INDIANA**, as follows;

Mortgagor: JOHN JOHNSON
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION
Document Date: FEBRUARY 08, 2006
Date Recorded: FEBRUARY 15, 2006
Instrument No: 2006-017247
Book: _____
Page: _____
Property Address: 1985 CHASE STREET, GARY, IN
Property described as follows:
***LEGAL DESCRIPTION :***

Lots 4, 5 and 6 in C.D. White's Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 7 page 7, in the Office of the Recorder of Lake County, Indiana., except those parts of said lots taken for the widening of Chase Street.

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Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: JANUARY 24, 2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
**ACTING SOLELY AS NOMINEE FOR**
**DELTA FUNDING CORPORATION**

BY: _____
NAME: Scott Anderson
TITLE: Vice President

STATE OF FLORIDA )
)SS.
COUNTY OF PALM BEACH )

The foregoing instrument was acknowledged before me on this 24TH DAY OF JANUARY, 2007 by Scott Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION. Scott Anderson is personally known to me.
Witness my hand and official seal.

_____
Notary Signature

MERS Ph.#: (888) 679 - 6377

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