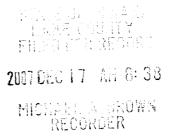
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## SATISFACTION OF MORTGAGE

## <u>INDIANA</u>

BEAL BANK SSB BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP, HEREBY CERTIFIES that a certain Mortgage executed by WALTER JAMES OSBORNE AND LAURA OSBORNE HUSBAND AND WIFE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR UNIMORTGAGE LLC in the amount of \$40000 and recorded on 10/29/2004 in mortgage record at page as instrument No. 2004 092818 in the office of the Recorder of LAKE County, Indiana, and heretofore assigned to said BEAL BANK SSB BY AND THROUGH ITS ATTORNEY IN FACT, by an assignment recorded in the office of the Recorder of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.
In Witness Whereof, said 'BEAL BANK SSB BY AND THROUGH ITS ATTORNEY IN FACT, LITTON
LOAN SERVICING LP, has caused this instrument to be executed by its duly authorized officer and its corporate seal to be affixed this day of d
4115 Miller Ave, Gary, IN 46403 23163043052477502
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3910

## NINA CORTÉZ ASSISTANT VICE PRESIDENT Title: If applicable, POA recorded at: See Attached STATE OF TEXAS) **COUNTY OF HARRIS)** Be it remembered that on the before me, day of before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared NINA CORTEZ, known to me to be the ASSISTANT VICE PRESIDENT of LITTON LOAN SERVICING LP, ATTORNEY IN FACT, and acknowledged the execution of the foregoing instrument on behalf of said company as the voluntary act and deed of said company for the uses and purposes therein set forth. and year last above written. In Witness Whereof, I have hereunto **HOLDER'S ADDRESS:** LITTON LOAN SERVICING LP, 4828 LOOP CENTRAL DRIVE, HOUSTON, TX 77081 Future Tax Statements should be sent to: Walter Osborne, 4115 Miller Ave, Gary, IN 46403 Return to and Release prepared by: L. Martinez, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX I affirm under the penalty for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Signature of Preparer/Declarant BRITTANI CHAPMAN Printed Name of the Preparer/Declarant: L. Martinez **NOTARY PUBLIC** Mortgage dated 10/19/2004 in the amount of \$40000

STATE OF TEXAS
MY COMM. EXPIRES 08-29-2011

BEAL BANK SSB BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP